

14-  
RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:

Prepared By: ERIKA LISH  
US BANK HOME, N.A.  
4801 FREDERICA ST Attn: Linda Dant  
OWENSBORO, KY 42301

Loan #: 0078868833 (Investor#: 6912025716)

MIN #: 100021269120257161

MERS Phone: 1-888-679-6377

20080114000018580 1/2 \$14.00  
Shelby Cnty Judge of Probate, AL  
01/14/2008 02:35:56PM FILED/CERT

Space Above this Line for County Recorder

### Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Mortgage Electronic Registration Systems, Inc, P.O. Box 2026, Flint, Michigan 48501-2026

all beneficial interest under that certain Mortgage dated: September 24, 2007  
executed by: STACY R REED and GEORGE B REED II, WIFE AND HUSBAND

Beneficiary: Homeservices Lending, LLC Series A DBA Mortgage South

and recorded as Instrument No. <sup>ON</sup> ~~on in Mortgage Book~~: 2007100500046630 ON 10-5-07

Page: , of Official Records in the County Records office of Shelby County  
AL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID #: 58-04-6-14-0-000-014.004 Loan Amount: \$198,300.00

Property Address: 51755 HIGHWAY 25, VANDIVER, AL 35176

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Homeservices Lending, LLC Series A DBA  
Mortgage South

Dated: October 01, 2007

State of Minnesota ) ss.  
County of Anoka

  
CRAIG COLE  
Vice President Loan Documentation, Homeservices  
Lending, LLC Series A DBA Mortgage South

before me

On October 01, 2007  
personally appeared CRAIG COLE, Vice President Loan Documentation of Homeservices Lending, LLC Series A DBA Mortgage South known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies)

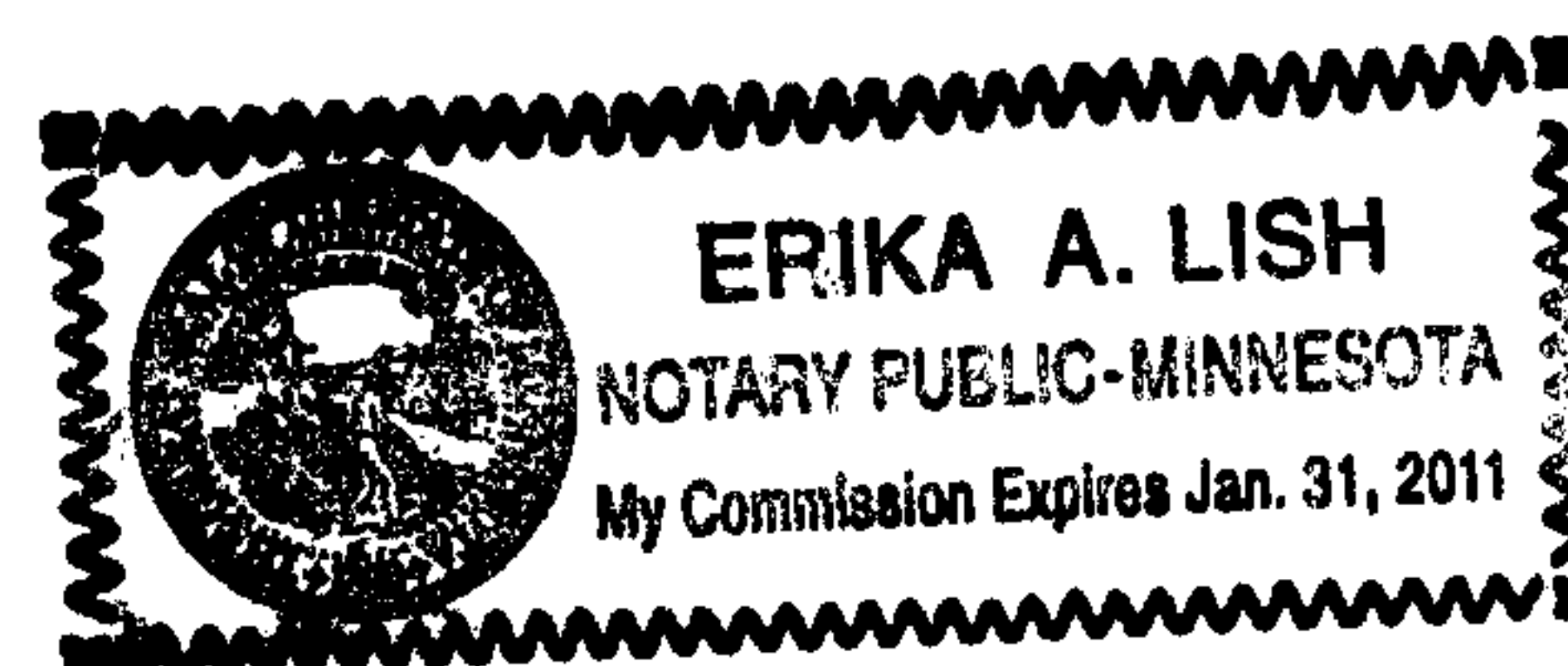
entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal.



Erika A. Lish

(Seal)

FOR NOTARY SEAL OR STAMP





20071005000466630 2/16 \$353.45  
Shelby Cnty Judge of Probate, AL  
10/05/2007 09:38:07AM FILED/CERT

## Exhibit "A"

### Legal Description

All that certain parcel of land situate in the County of Shelby, State of Alabama, being known and designated as follows:

Commencing at the Northwest corner of the NE 1/4 of the SE 1/4 of Section 14, Township 18 South, Range 1 East and run in a southerly direction along the westerly line of said 1/4-1/4 section for 66.0 feet to a point; thence run North 89° 25' 59" East for a distance of 48.01 feet to a point on the northeasterly line of the Central of Georgia Railroad right of way said point being the point of beginning; thence run South 61° 13' East along said right of way line for 1401.69 feet to a point; thence run North 32° 20' 40" East for 386.09 feet to a point on the Southwest right of way line of Alabama Highway No. 25; thence run in the arc of a curve to the right, having a radius of 594.40 feet and a central angle of 25° 51' 37" and along said right of way line for 268.28 feet to the p.t. (point of tangent) of said curve; thence in the tangent to said curve North 20° 57' 46" West and along said right of way for 11.23 feet to the p.c. (point of curve) of a curve to the left; thence in the arc of said curve, having a radius of 467.81 feet and a central angle of 18° 22' 06" and along said right of way for 149.97 feet to a point; thence run South 89° 25' 59" West for a distance of 1207.56 feet to the point of beginning.

Also: Less and except that portion of said property which lies North of an old fence, Shelby County, Alabama, described as follows:

Part of the NE 1/4 of the SE 1/4 of Section 14, Township 18 South, Range 1 East, Shelby County, Alabama, described as follows:

From the NW corner of said 1/4 - 1/4 section, run South 0° 17' 02" East along the 1/4 - 1/4 section line, 66.0 feet; thence North 89° 25' 59" East 48.01 feet to the point of beginning; thence South 61° 13' East along the North right of way of the Central of Georgia Railroad, 193.07 feet; thence North 88° 52' 52" East along a fence, 501.92 feet; thence North 88° 18' 51" East along said fence, 266.31 feet; thence North 88° 34' 33" East along said fence, 318.16 feet to a pipe at the right of way of Alabama Highway No. 25; thence Northwesterly along said right of way, along a curve with chord bearing North 32' 06' 44" West 93.63 feet; thence South 89° 25' 59" West along a line parallel with the 1/4-1/4 section line, 1207.56 feet to the point of beginning.

Being the same property as conveyed from Michael T. Atchison, Auctioneer and Attorney in Fact, to Deutsche Bank National Trust Company, as Trustee under the Pooling and Servicing Agreement dated as of January 1, 2006, GSAMP Trust 2006-HE1, as described in Instrument No. 20070504000207830, Recorded 05/04/2007 in Shelby County Records.

Tax ID: 58-04-6-14-0-000-014.004

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