

RECORDING REQUESTED BY RADIAN SERVICES, LLC.

AND WHEN RECORDED MAIL TO: S & A CAPITAL PARTNERS, INC. 2101 NW CORPORATE BLVD BOCA RATON, FL 33431

THIS SPACE FOR RECORDER'S USE ONLY

CORPORATE ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to

S & A CAPITAL PARTNERS, INC.

all beneficial interest under that certain Mortgage dated December 16, 2005 executed by

CALVIN A. HOLT AND ERICA Y. HOLT, A MARRIED COUPLE

To: MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC.

and recorded as Document No. 20051222000659280 on December 22, 2005 of Official Records in the County Recorder's Office of Shelby County, State of Alabama, describing land therein as: LOT 18, BLOCK 2, ACCORDING TO THE SURVEY OF SOUTHWIND, FIRST SECTOR, AS RECORDED IN MAP BOOK 6, PAGE 72, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

The Real Property or its address is commonly known as 1656 PACIFIC DRIVE ALABASTER, AL 35007

Original Mortgage: \$25,450.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATED: December 28, 2007	RADIAN SERVICES, LLC.
State of California County of Los Angeles	
County of Los Angeles	BY:
On Jelem Der 285, Zeich	Gary Tatar, Loss Mitigation Manager
On December 28,2007 Before me, Denise Vasquez	
A Notary Public in and for said State, personally appeared	BY:
Gary Tatar, Loss Mitigation Manager	
Radian Services, LLC	
Personally known to me (or proved to me on the basis	BY:
of satisfactory evidence) to be the person(s) whose name(s)	
is/are subscribed to the within instrument and acknowledged	Company Compan
to me that he/she/they executed the same in his/her/their	DENISE VASQUEZ
authorized capacity (ies), and that by his/ her/ their signature(s)	Commission # 1525415 Z
on the instrument the person(s), or the entity upon behalf of	多(通過) Notary Public - California 多
which the person(s) acted, executed the instrument.	Los Angeles County
WITNESS my hand and official seal.	My Comm. Expires Nov 8, 2008
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Signature Lenge United Unity (19)	(This area for official notarial seal)