

This Document Prepared By: Rommel, Clarin **UCC Direct Services** 330 N. Brand Blvd, Suite 700 Glendale, CA 91203 Voice: **800-331-3282**

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UCC Direct Services 330 N. Brand Blvd, Suite 700 Glendale, CA 91203



SATISFACTION OF MORTGAGE

LOAN #: 2209282 "C. Austin Johnson" Shelby County, Alabama

Paid in Full Date: 04/11/2007

Dated: **January 11, 2008**

KNOW ALL MEN BY THESE PRESENTS that the undersigned FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION AS does hereby certify that a certain mortgage from C. AUSTIN JOHNSON AND SPOUSE, LYNN M. JOHNSON to NATIONAL BANK OF COMMERCE OF BIRMINGHAM dated JULY 3, 1998, filed for record JULY 21, 1998 in mortgage volume, page DOC No. 1998-27596, of the SHELBY COUNTY County, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the undersigned has hereunto set their hand this 11th day of JANUARY, 2008. Loan Amount \$150,000.00

Tax Parcel ID: n/a

Property Address: 6020 Brookhill Circle, Birmingham, AL 35242 Legal and/or Assignment: AMENDMENT TO MORTGAGE RECORDED IN INSTRUMENT NO. 2000-29026 ON 08/24/2000 SECOND AMENDMENT TO MORTGAGE RECORDED IN INSTRUMENT NO. 20021227000648410 ON 12/27/2002

FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION AS SUCCESSOR BY MERGER TO NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By:

RØMMEL CLARIN

ÁSSISTANT VICE PRESIDENT

State of CALIFORNIA County of LOS ANGELES

On January 11, 2008, before me, Janice D. Diaz a Notary Public in and for LOS ANGELES in the state of California, personally appeared Rommel Clarin, ASSISTANT VICE PRESIDENT of FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION AS Successor By Merger To National Bank Of Commerce Of Birmingham to me or known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

MILLE

JANICE D. DIAZ Commission # 1675086 Notary Public - California Los Angeles County My Comm. Expires Jun 15, 2010 (This area is for notarial seal)