

Recording Requested By: Regions Financial Corporation

When Recorded Return To:

Regions Montgomery Lending Service Center PO Box 5014 Montgomery, AL 36103

## DISCHARGE OF MORTGAGE

## STATE OF ALABAMA COUNTY OF SHELBY COUNTY, AL

KNOWN ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan # 00100005972510001487099 Cost Center: 802650 Original Borrower: STYLEMARK HOMEBUILDERS, INC.

Original Principal Amount: \$173700.00

Original Beneficiary: REGIONS BANK SUCCESSOR BY MERGER TO AMSOUTH BANK

Date Recorded: 09/19/2005

Mortgage Book: Page: Instrument: 20050919000485360

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) on January 3, 2008.

GWEN ALEXANDER, SUPERVISOR

STATE OF ALABAMA COUNTY OF MONTGOMERY

(NOTARY)

I, Lune To M. Sumpter, a Notary Public, in and for said County and State, do hereby certify that <u>GWEN ALEXANDER</u>, <u>SUPERVISOR</u> who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, <u>she</u> as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on January 3, 2008,

Lynetta W. Sumpte:

My Commission Expires (1-29-20)

Document Prepared By Michelle Fielding January 3, 2008 Regions Montgomery Lending Service Center PO Box 5014 Montgomery, AL 36103-4897