

Document Prepared By:

Ron Meharg, PH#: 888-362-9638

DOCX

1111 Alderman Drive, Ste 350

Attn: Release Dept. Alpharetta, GA 30005 888-362-9638

When Recorded Return To: **DOCX**

1111 Alderman Drive

Ste #350 Alpharetta, GA 30005 Space Above for Recorder's Use Only

EMC

589

0011183738

CRef#:01/19/2008-PRef#:R087-POF

Date: 12/20/2007-Print Batch ID:41,763.00

MIN #: 100264600800340255 MERS Telephone #: 888/679-6377

Recording Requested By: EMC Mortgage Corporation

Property Address:

1088 GROVE PARK WAY BIRMINGHAM, AL 35242

ALmrsd-eR2.0 06/26/2007

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electronic Registration Systems, Inc. ("MERS"), whose address is P.O. Box 2026, Flint, MI 48501-2026, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): BRIDGET B. LAVETTE, AN UNMARRIED WOMAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR ACOUSTIC HOME LOANS, LLC

Date of Mortgage: 05/17/2005

Loan Amount: \$308,750.00

Recording Date: 06/02/2005 Book: N/A Page: N/A Document #: 20050602000265600

and recorded in the official records of the County of Shelby, State of Alabama affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 01/08/2008.

Mortgage Electronic Registration Systems, Inc. ("MERS")

Jimmy Gossett Vice President

State of GA

County of Fulton

On this date of 01/08/2008, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Jimmy Gossett, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the Vice President of Mortgage Electronic Registration Systems, Inc. ("MERS") and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:

TO SEP CONTRACTOR OF STREET

Nchimunya Hamwanza NOTARY PUBLIC Fulton County State of Georgia My Commission Expires September 4, 2011