

## ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION, HomeServices Lending, LLC Series A, d/b/a

MortgageSouth existing under the laws of THE UNITED STATES, Assignor (whether one or more), hereby sells, assigns and transfers to WELLS FARGO BANK, N.A., a Corporation existing under the laws of THE UNITED STATES, whose address is P.O. Box 5137, Des Moines, IA, 503065137, Assignee (whether one or more), the Assignor's interest in the Mortgage dated January 4, 2008, executed by Lisa M. Roberson a single person

as Mortgagor, to HomeServices	Lending, LLC Series A, d/b/a MortgageSouth
as Mortgagee, and filed for recor	d as Document Number ★ (or in Book
of Page	), in the Office of the (County Recorder) (Registrar of Titles) of
SHELBY County, AL.	ABAMA, together with all right and interest in the note and obligations
therein specified and the debt the	ereby secured. Assignor covenants with Assignee, its successors and assigns,
that there is still due and unpaid	of the debt secured by the Mortgage the sum of
ONE HUNDRED ELEVEN TE	HOUSAND ONE HUNDRED FIFTY DOLLARS AND 00/100,
* Inst # 20080109	000012610
with interest thereon from JANU	JARY 4, 2008, and that Assignor has good right to sell, assign and transfer
the same.	
Prepared By:	ASSIGNOR
HOMESERVICES LENDING, LI	LC HomeServices Lending, LLC Series A, d/b/a MortgageSouth
2501 20 <sup>th</sup> Place S Ste 410	
Burmingham, AL 35223	Mithely 11/1/1/2/2
	Vether Ma Intech / V. D. Lean Decumentation
	Kathy Mc Intosh/ V.P. Loan Documentation
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The State of Alabama Jefferson County

I, Melony C. Feazell, a Notary Public, in and for said County in said State, hereby certify that Kathy Mc Intosh, whose name as V.P. Loan Documentation, (office) of HomeServices Lending, LLC Series A, d/b/a MortgageSouth (company), a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this the 4TH day of JANUARY, 2008.

NOTARY PUBLIC STARK OF ACRES. AND EARLY ON COMMISSION EXPERIS. AND EXPERISON EXPERISON EXPERISON EXPERISON.

NMFL #0672 4/97