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SATISFACTION OF MORTGAGE

LOAN #: 19800089408 "William M Griffin" Shelby County, Alabama

Paid in Full Date: **10/18/2007**

Dated: **January 08, 2008**

KNOW ALL MEN BY THESE PRESENTS that the undersigned **FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION** does hereby certify that a certain mortgage from **WILLIAM M GRIFFIN AND SPOUSE, SUSAN B GRIFFIN** to **NATIONAL BANK OF COMMERCE OF BIRMINGHAM** dated **FEBRUARY 11, 2004**, filed for record **MARCH 1, 2004** in mortgage volume , page **DOC No. 20040301000104980**, of the **SHELBY COUNTY** County, **ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the undersigned has hereunto set their hand this **8th** day of **JANUARY, 2008**.

Loan Amount **\$190,000.00**

Tax Parcel ID: **n/a**

Property Address: **1301 Highland Lakes Trl, Brimingham, AL 35242**

Legal and/or Assignment: **AMENDMENT TO MORTGAGE RECORDED IN INSTRUMENT NO 20061004000492760, 10/04/2006**

FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION

By:

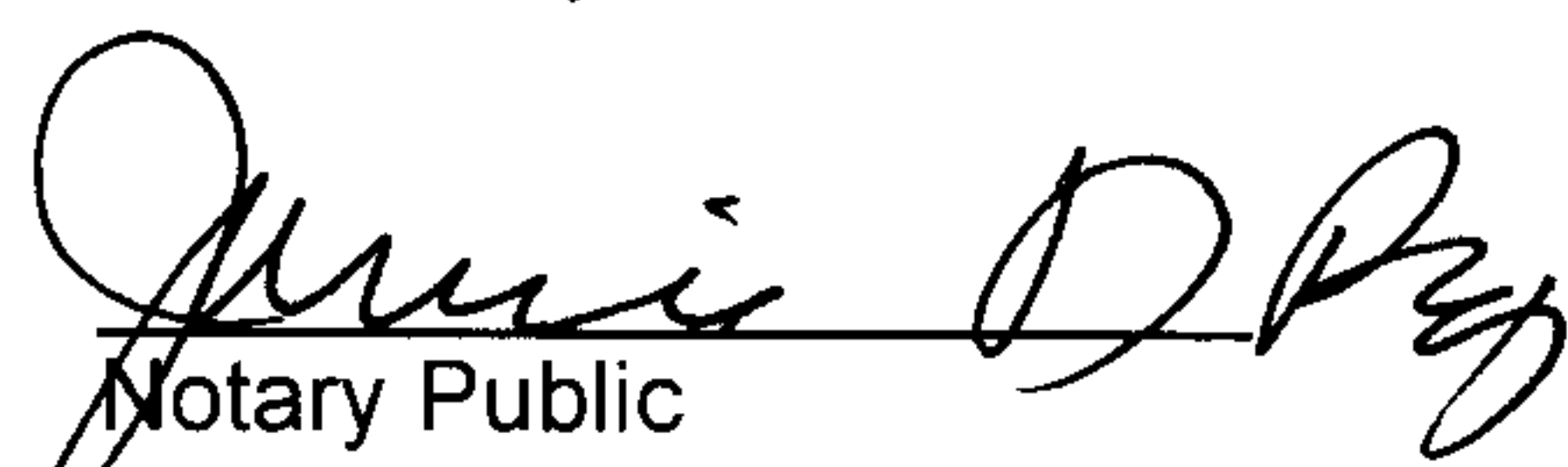

ROMMEL CLARIN
ASSISTANT VICE PRESIDENT

State of **CALIFORNIA**

County of **LOS ANGELES**

On **January 08, 2008**, before me, **Janice D. Diaz** a Notary Public in and for **LOS ANGELES** in the state of **California**, personally appeared **Rommel Clarin, ASSISTANT VICE PRESIDENT of FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION** to me or known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public
JANICE D. DIAZ

(This area is for notarial seal)

