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## SATISFACTION OF MORTGAGE

LOAN #: 2280428 "Thomas B Haney Jr" Shelby County, Alabama Paid in Full Date: 10/18/2007

Dated: January 07, 2008

KNOW ALL MEN BY THESE PRESENTS that the undersigned FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION does hereby certify that a certain mortgage from THOMAS B HANEY JR. AND WIFE, RONNI SUE HANEY to NATIONAL BANK OF COMMERCE OF BIRMINGHAM dated DECEMBER 3, 2003, filed for record DECEMBER 22, 2003 in mortgage volume, page DOC No. 20031222000819300, of the SHELBY COUNTY County, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the undersigned has hereunto set their hand this **7th** day of **JANUARY**, **2008**. Loan Amount **\$150,000.00** 

Tax Parcel ID: n/a

Property Address: 796 Meadow Lake Farms, Calera, AL 35040 Legal and/or Assignment: AMENDMENT TO MORTGAGE RECORDED IN INSTRUMENT NO 20040930000540100, 09/30/2004

FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION

By:

ASSISTANT VICE PRESIDENT

State of CALIFORNIA County of LOS ANGELES

On January 07, 2008, before me, Janice D. Diaz a Notary Public in and for LOS ANGELES in the state of California, personally appeared Rommel Clarin, ASSISTANT VICE PRESIDENT of FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION to me or known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Motary Public

(This area is for notarial seal)

Commission # 1675086

Notary Public - California

Los Angeles County

My Comm. Expires Jun 15, 2010

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