Map Book 39 Page 89

NELSON MINI SUBDIVISION

A SINGLE PRIVATE RESIDENTIAL SUBDIVISION SITUATED IN THE SW QUARTER OF THE SE QUARTER SECTION 5, TOWNSHIP 18 SOUTH, RANGE 1 EAST, ALSO A PART OF THE NE QUARTER OF THE NE QUARTER SECTION 8, TOWNSHIP 18 SOUTH, RANGE 1 EAST, ALSO SHELBY COUNTY, ALABAMA.

STATE OF ALABAMA
SHELBY COUNTY

The undersigned, Robert C. Farmer, Licensed Professional Land Surveyor, State of Alabama, ROBERT T. NELSON JR., as owner hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said owner; that this plat or map is a true and correct map of lands shown therein known as NELSON MINI SUBDIVISION, showing the sub-divisions into which it is proposed to divide said lands, giving the lengths and bearings of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the length and width and name of each street as well as the number of each lot and showing the relation of the lands to the government survey, and that iron pins have been installed at all lot corners and curve points as shown and are designated by small open circles on said plat or map. Said owners also certify that they are the owner of said lands and that the same are not subject to any mortgage. I further state that all parts of this survey and drawing have been completed in accordance with the current requirements of the Standards of Practice for Land Surveying in the State of Alabama to the best of my knowledge, information and belief.

By: _____ DATE: 9-21-2007.
Robert C. Farmer, P.L.S.
Al Reg No 14720

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that Robert C. Farmer, whose name is signed to the foregoing certificate as surveyor, and who is known to me, acknowledged before me, on this date, that after being duly informed of the contents of said certificate, does execute same voluntarily as such individual with full authority thereof.

Given under my hand and seal this the 21 day of September, 2007.

_____ My commission expires 6-28-09
Notary Public

By: _____ DATE 09-24-2007 2007.
ROBERT T. NELSON JR., OWNER

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that ROBERT T. NELSON JR., whose name is signed to the foregoing certificate as owner, and who is known to me, acknowledged before me, on this date that after being duly informed of the contents of said certificate, does execute same voluntarily as such individual with full authority thereof.

Given under my hand and seal this the ____ day of _____, 2007.

_____ My commission expires _____
Notary Public

Approved: _____ Date 1-7-08
Shelby County Engineer

Approved: _____ Date 1-8-2008
Shelby County Planning Commission

Approved: _____ Date 10-2-07
Shelby County Health Dept.
(For Recording Purposes Only)

Approved: _____ Date 10-2-07
Fire District

GENERAL NOTES:
1. R.C. FARMER AND ASSOCIATES IS NOT RESPONSIBLE FOR SOIL COMPACTIONS AND DID NOT CONDUCT ANY SURFACE AND SUBSURFACE INVESTIGATIONS.
2. MAINTENANCE OF DETENTION PONDS AND ALL ASSOCIATED STRUCTURES AND APPURTENANCES ARE THE RESPONSIBILITY OF THE HOMEOWNER.

STANDARD NOTES:
1. CONTRACTOR AND/OR DEVELOPER SHALL BE RESPONSIBLE FOR MAINTAINING A PROPER TRAFFIC CONTROL PLAN FOR PUBLIC SAFETY ADJACENT TO CONSTRUCTION SITE. THE TRAFFIC CONTROL PLAN MUST BE IN ACCORDANCE WITH THE LATEST AMU EDITION.
2. THIS PROPERTY IS SITUATED IN FLOOD ZONE "X" ACCORDING TO THE "FEDERAL INSURANCE RATE MAP" OF SHELBY COUNTY, ALABAMA, PANEL NUMBER 01117C0110D, EFFECTIVE DATE SEPTEMBER 29, 2006.
3. NO FURTHER SUBDIVISION OF ANY PARCEL SHOWN HEREON SHALL BE ALLOWED WITHOUT PRIOR APPROVAL OF THE SHELBY COUNTY PLANNING COMMISSION.
4. SHELBY COUNTY IS NOT, NOR WILL BE IN THE FUTURE, RESPONSIBLE FOR THE MAINTENANCE OF PRIVATE ROADS OR EASEMENTS SHOWN ON THIS PLAT.
5. THE CONTRACTOR SHALL NOTIFY THE COUNTY ENGINEER'S OFFICE 48 HOURS IN ADVANCE BEFORE STARTING AND WORK WITHIN THE RIGHT-OF-WAY OF EXISTING ROADS TO BE DEDICATED TO THE COUNTY THROUGH THE SUBDIVISION PROCESS.
6. ALL EASEMENTS ON THIS MAP ARE FOR PUBLIC UTILITIES, SANITARY SEWERS, STORM DITCHES, AND MAY BE USED FOR SUCH PURPOSES TO SERVE THE PROPERTY BOTH WITHIN AND WITHOUT THE SUBDIVISION. SHELBY COUNTY IS NOT RESPONSIBLE FOR THE MAINTENANCE OF ANY EASEMENTS SHOWN ON THIS PLAT OUTSIDE OF THE PUBLIC RIGHT OF WAY.
7. CONTRACTOR AND/OR DEVELOPER ARE RESPONSIBLE FOR PROVIDING SITE FREE OF DRAINAGE PROBLEMS.
8. DRIVEWAYS SHALL BE RESTRICTED TO THE LOCATIONS AS SHOWN ON THIS PLAT. DRIVEWAY ACCESS PERMIT REQUIRED PRIOR TO INSTALLATION OF DRIVEWAY(S). CONTACT THE SHELBY COUNTY HIGHWAY DEPARTMENT AT 669-3880 TO OBTAIN ACCESS PERMIT.
9. ANY CONSTRUCTION OR ENCHROACHMENT IN A DESIGNATED FLOOD PLAIN MUST COMPLY WITH THE SHELBY COUNTY FLOOD DAMAGE PREVENTION ORDINANCE.
10. NO ENCHROACHMENTS, INCLUDING STRUCTURES OF FILL MATERIAL, SHALL BE PLACED WITHIN A DESIGNATED FLOOD PLAIN UNLESS AND UNTILL A FLOOD PLAIN DEVELOPMENT PERMIT HAS BEEN SUBMITTED AND APPROVED BY THE COUNTY ENGINEER. ALL DEVELOPMENT WITHIN A DESIGNATED FLOOD PLAIN MUST COMPLY WITH THE SHELBY COUNTY FLOOD DAMAGE PREVENTION ORDINANCE.

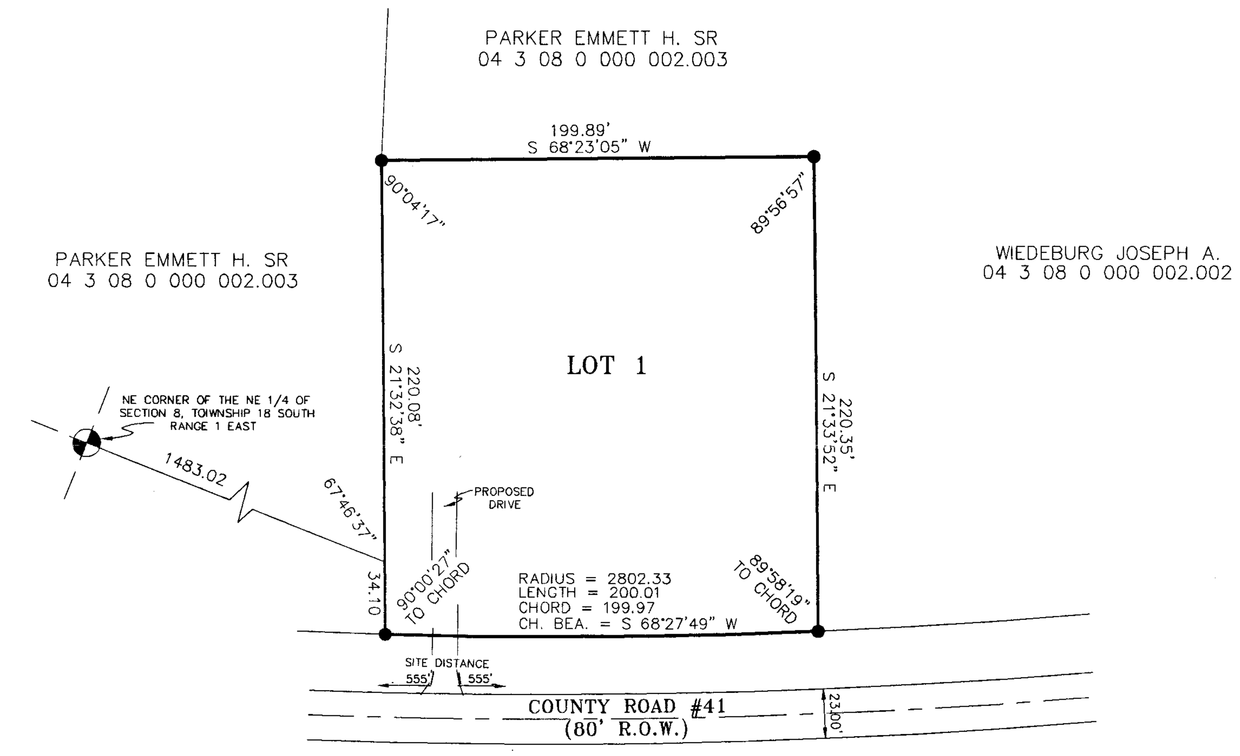
Instrument 20070928000464810 Pg 2 of 2
Shelby County, Judge of Probate, AL
01/09/2008 08:16:34AM FILED/CERT

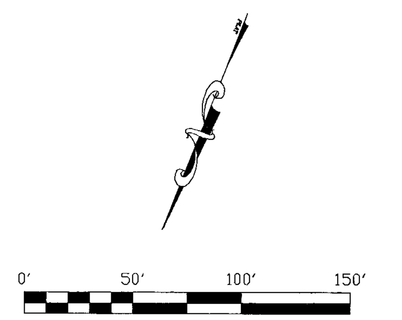
LEGEND

- IRON PIN FOUND 1/2 " OUTSIDE DIAMETER
- CONCRETE MONUMENT FOUND
- PK NAIL FOUND
- # 5 REBAR SET WITH CAP STAMPED.
- SECTION CORNER
- --X-- FENCE
- P.O.B. - POINT OF BEGINNING
- UTILITY POLE.
- PP - PINCHED PIPE.
- I.P.S. - IRON PIN SET
- CONCRETE

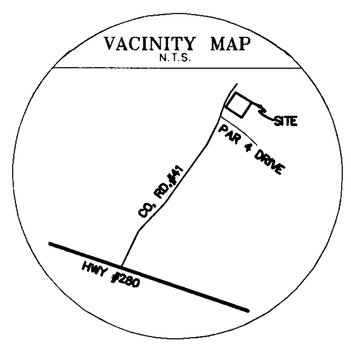
OWNER:
ROBERT T. NELSON JR.
15 PAR 4 DRIVE
LEEDS AL. 35094

SURVEYOR:
R.C. FARMER & ASSOCIATES, INC.
15 SOUTHLAKE LANE
SUITE 120
HOOVER AL. 35244
(205) 664-2566





THE PURPOSE OF THIS RESURVEY IS TO PROVIDE A ACCURATE SURVEY OF THIS PROPERTY



No.	Date	By:	Remarks

REVISIONS

THIS DRAWING IS THE PROPERTY OF R.C. FARMER AND ASSOCIATES, INC. AND THE CLIENT. IT IS NOT TO BE REPRODUCED IN WHOLE OR IN PART, IT IS NOT TO BE USED ON ANY OTHER PROJECT.

PROPERTY DESCRIPTION:
NELSON FAMILY SUBDIVISION
SECTION 8, TOWNSHIP 18 SOUTH, RANGE 1 EAST, ALSO
SECTION 5, TOWNSHIP 18 SOUTH, RANGE 1 EAST
SHELBY COUNTY, ALABAMA

CLIENT: ROBERT T. NELSON JR.
ADDRESS: 190 HWY. 470, LEED AL. 35094

R.C. FARMER
AND ASSOCIATES, INC.
SURVEYORS • MAPPERS • PLANNERS
15 SOUTHLAKE LANE
SUITE 120
HOOVER, AL. 35244
TP 205-985-1199 . FAX 985-1516

TYPE SURVEY:
RECORD MAP

CERTIFICATION: I hereby state that all parts of this survey and drawing have been completed in accordance with the requirements of the Standards of Practice for Land Surveying in the State of Alabama to the best of my knowledge, information and belief.

ALABAMA REGISTERED NO. 14720 PROFESSIONAL LAND SURVEYOR ROBERT C. FARMER

PROJECT No: 10434
CAD FILE: S (FOREST)
MOOD/NELSON/10434.DWG
DATE: 8/08/07
DRAWN BY: CB
CHECKED BY: BCF
F.B. 459 PG. 29 & 30
SHEET 1 OF 1
SCALE: 1" = 50'

S-66-07

10434 Mod01 (1) 10/02/2007