

When Recorded Return To:
Saxon Mortgage Services, Inc.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

20080108000011000 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
01/08/2008 03:10:09PM FILED/CERT

Loan no 0012070319

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page
or as Doc# 20070214000068910 of the records in the offices of the Judge of
Probate of SHELBY County, Alabama, from: **J. CLAYTON CLARK AND KELLEY CLARK**
having been paid in full, said lien is hereby fully released, satisfied,
discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS')
AS NOMINEE FOR CHALLENGE FINANCIAL INVESTORS, CORP. has caused its name to
be signed THIS 23RD DAY OF DECEMBER IN THE YEAR 2007
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR
CHALLENGE FINANCIAL INVESTORS, CORP.**

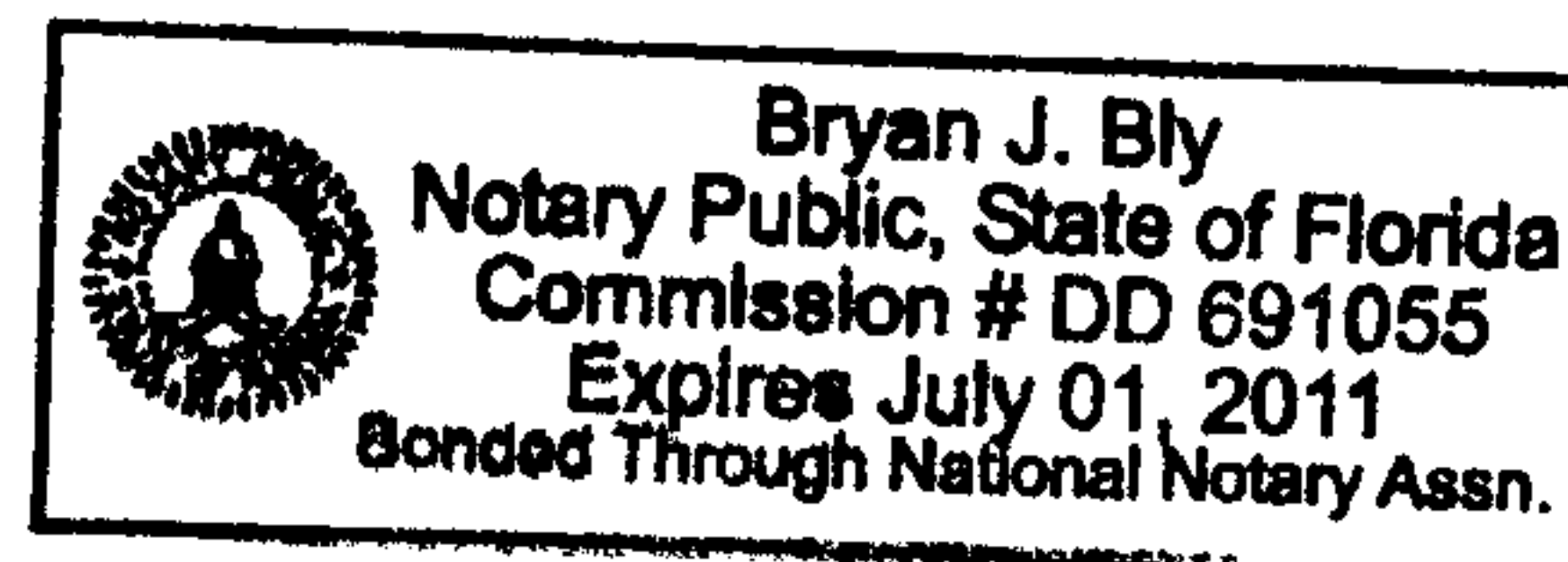
By: _____

CRYSTAL MOORE
VICE PRESIDENT

The State of FLORIDA County of PINELLAS

I, the undersigned authority, a notary public in and for said County & State,
hereby certify that CRYSTAL MOORE the VICE PRESIDENT of MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR CHALLENGE FINANCIAL
INVESTORS, CORP. a corporation, is signed to foregoing conveyance and who is
known to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he, as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.
Given under my hand this THIS 23RD DAY OF DECEMBER IN THE YEAR 2007

BRYAN J. BLY
Notary Public Comm exp: 07/01/2011



Prepared By:
J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



SMSRC 8338730

PW01694687

100164100120703192

MERS PHONE 1-888-679-MERS

form1/RCNAL1