THIS INSTRUMENT PREPARED	•	ME) <u>Ann Moore</u>
	(AD	DRESS) <u>4958 Valleydale Road</u>
		Birmingham, Al. 35242
STATE OF ALABAMA)	PARTIAL RELEASE OF RECORDED LIEN
COUNTY OF SHELBY)	
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		rs, That, Compass Bank, a corporation, does
hereby release from the	lien of	that certain mortgage executed by <u>Town</u>
Builders, Inc, which sa	aid mortga	age was recorded in the office of the Judge
of Probate Court of Sh	elbv	County, Alabama, in <u>Instrument</u> # 2001-
11235 and amended	in <b>Ins</b>	turment #20021104000544530 and Instrument
	<u></u>	
<b>#20070329000141410</b> the f	ollowing	described and none other:
recorded in Map Book 34,	Page 137	the Survey of Mt Laurel, Phase III, as , in the Probate Office of Shelby County,
Alabama, being situated	in Shelby	County, Alabama.
Said mortgage shall	continue	in full force and effect with respect to
the other property cover	ed thereb	у.
In Witness Whereof	, Compass	Bank, a corporation, has caused these
nresents to be executed t	his	11th day of <u>December</u> , 2007.
prebenes co be executed t		<u>rrent</u> day or <u>becention</u> , aco.
		Compass Bank
		By: The Tries December 27 in the second seco
		Its: <u>Vice President</u>
STATE OF ALABAMA	)	
COUNTY OF JEFFERSON	)	
hereby certify that Boompass Bank, a corporation is known to me, acknowled the contents of the instance.	en Hendri ion, is s edge befor strument	olic, in and for said County in said State, x whose name as Vice President of igned to the foregoing instrument, and who se me on this date that, being informed of as such officer and with full authority, and as the act of said corporation.
Given under my hand and 2007.	Official	seal this <u>11th</u> day of <u>December</u> ,
		15 Han me

Notary Public - B. Ann Moore
My commission expires: November 6, 2010