

**WARRANTY DEED  
JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**

This instrument was prepared by:  
WILLIAM PATRICK COCKRELL  
WPC & ASSOCIATES LLC

Send tax notice to:  
JAMES M. CLARK  
TRACY L. CLARK

(Name)

(Name)


ONE PERIMETER PARK S STE 451N  
BIRMINGHAM, ALABAMA 35243

2015 KERRY CIRCLE  
CALERA, AL 35040

(Address)

(Address)

STATE OF ALABAMA  
COUNTY OF Shelby

  
20080108000010830 1/2 \$150.50  
Shelby Cnty Judge of Probate, AL  
01/08/2008 02:43:28PM FILED/CERT

Shelby County, AL 01/08/2008  
State of Alabama

Deed Tax: \$136.50

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE HUNDRED THIRTY SIX THOUSAND FOUR HUNDRED dollars (\$136,400.00) and other good and valuable consideration, to the undersigned Grantor, or Grantors in hand paid by the Grantees herein, the receipt whereof is acknowledged, we (I), MB&C-KINSALE, LLC, BY AND THROUGH ITS SOLE MANAGING MEMBER J HARRY BLALOCK (herein referred to as Grantor) do, grant, bargain, sell and convey unto JAMES M. CLARK and TRACY L. CLARK, HUSBAND AND WIFE (herein referred to as Grantees), as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

**LOT 40, ACCORDING TO THE SURVEY OF KINSALE GARDEN HOMES, 1ST SECTOR, AS RECORDED IN MAP BOOK 34, PAGE 16, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**

TO HAVE AND TO HOLD, to the said Grantees as joint tenants, with right of survivorship, their heirs and assigns, forever, it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

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And we (I) do for ourselves (myself), successors and assigns covenant with the said Grantees, their heirs and assigns, that we (I) are (am) lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that we (I) have a good right to sell and convey the same as aforesaid; that we (I) will and our (my) heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, 10/29/07.

 (Seal)  
J HARRY BLALCOK, MANAGING MEMBER, MB&C-KINSALE, LLC

STATE OF ALABAMA

COUNTY OF Shelby

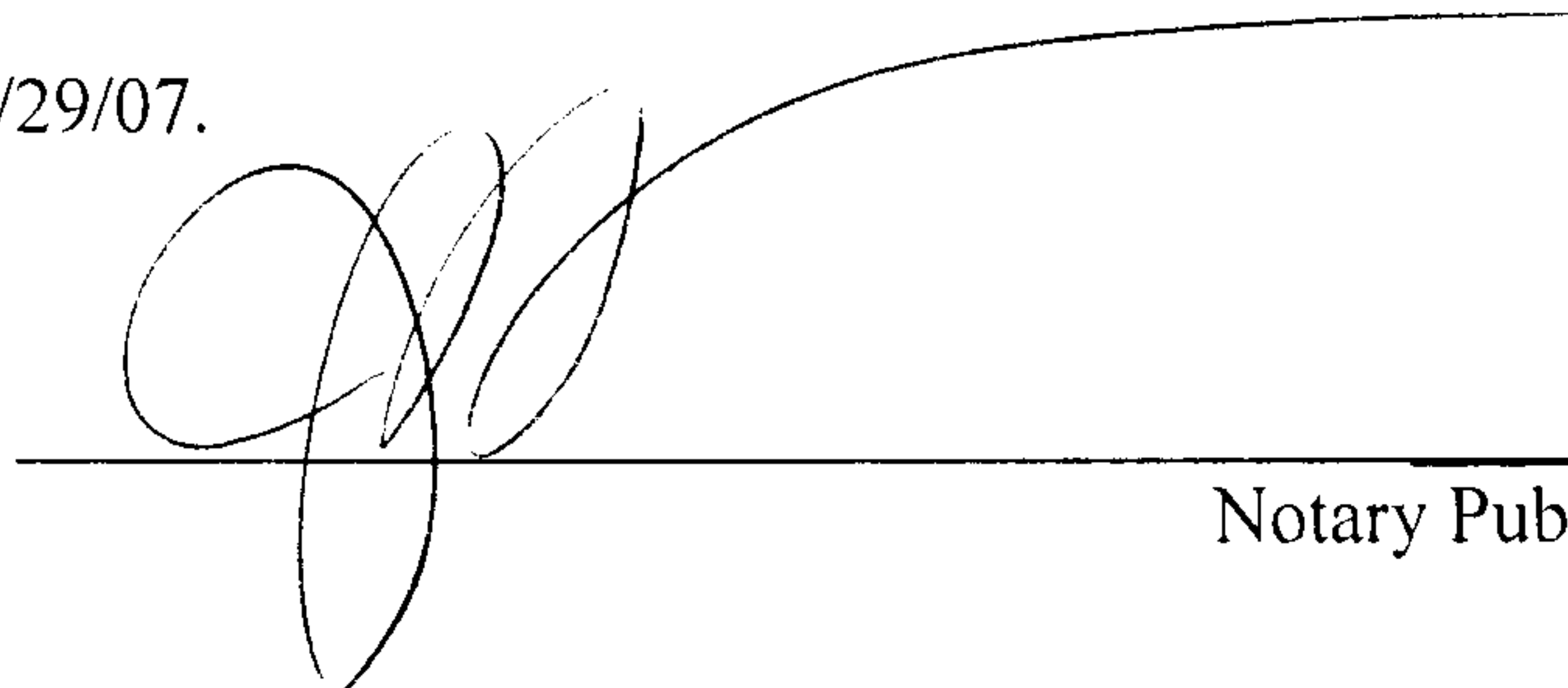
  
20080108000010830 2/2 \$150.50  
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**General Acknowledgment**

I, JENNIFER L. BANIK, a Notary Public in and for said County in said State, hereby certify that J HARRY BLALOCK AS SOLE MANAGING MEMBER OF MB&C-KINSALE, LLC, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 10/29/07.

**Jennifer L. Banik**  
**Notary Public, AL State at Large**  
**My Comm. Expires Feb. 7, 2009**

  
\_\_\_\_\_  
Notary Public

Return to: William Patrick Cockrell  
WPC & Associates LLC