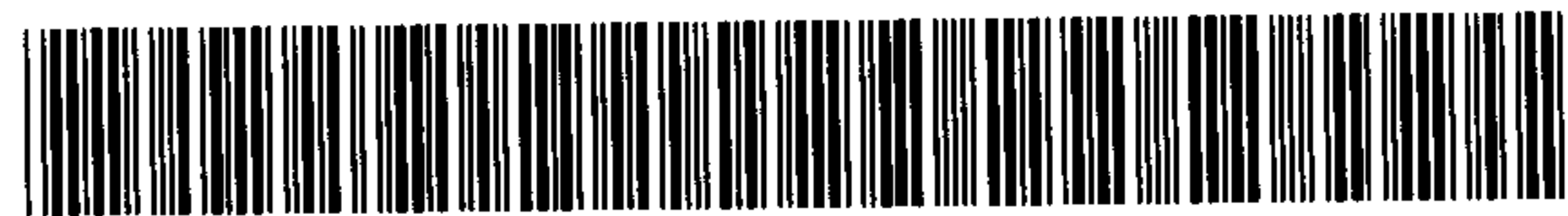


This Document Prepared By:
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SATISFACTION OF MORTGAGE

LOAN #: 19800016622 "James L King" Shelby County, Alabama
Paid in Full Date: **10/03/2007**

Dated: **January 04, 2008**

KNOW ALL MEN BY THESE PRESENTS that the undersigned **FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION AS** does hereby certify that a certain mortgage from **JAMES L KING AND ROSE MARIE KING, HUSBAND AND WIFE** to **NATIONAL BANK OF COMMERCE OF BIRMINGHAM** dated **AUGUST 30, 1995**, filed for record **SEPTEMBER 20, 1995** in mortgage volume , page **DOC No. 1995-26210**, of the **SHELBY COUNTY** County, **ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the undersigned has hereunto set their hand this **4th** day of **JANUARY, 2008**.
Loan Amount **\$130,000.00**
Tax Parcel ID: **na**

Property Address: **3438 Indian lake Drive, Pelham, AL 35124**

FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION AS SUCCESSOR BY MERGER TO NATIONAL BANK OF COMMERCE OF BIRMINGHAM

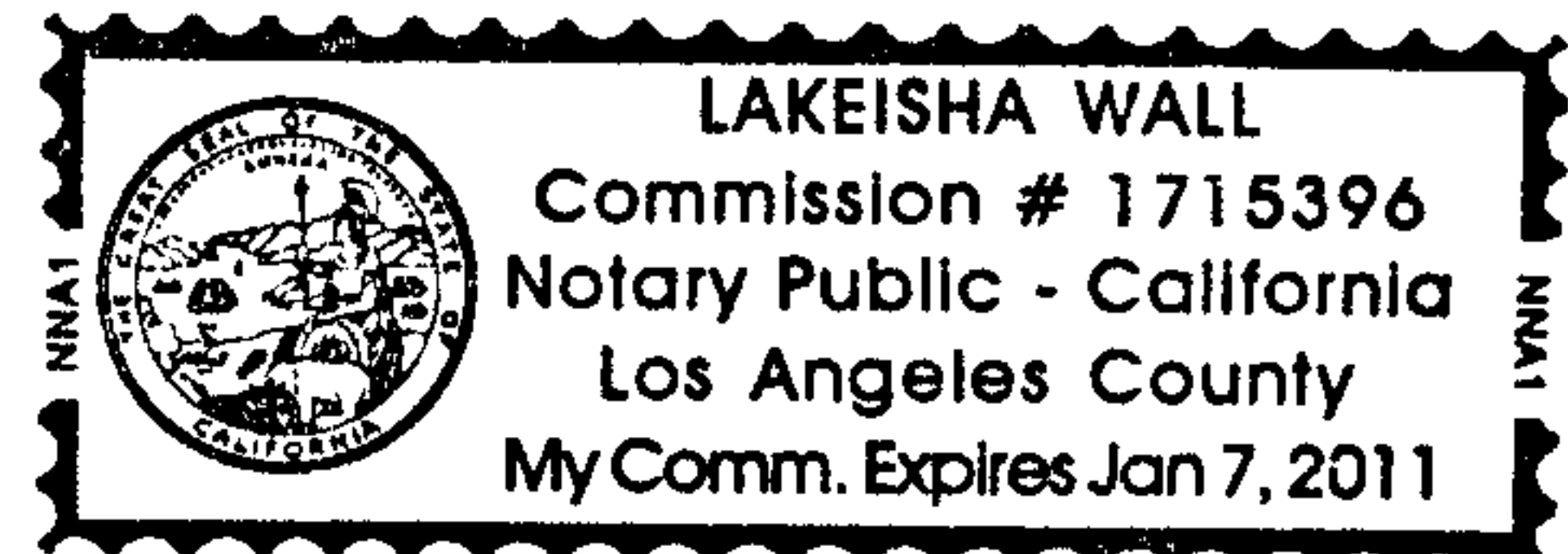
By:

ROMMEL CLARIN
ASSISTANT VICE PRESIDENT

State of **CALIFORNIA**
County of **LOS ANGELES**

On **January 04, 2008**, before me, **Lakeisha Wall** a Notary Public in and for **LOS ANGELES** in the state of **California**, personally appeared **Rommel Clarin, ASSISTANT VICE PRESIDENT of FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION AS Successor By Merger To National Bank Of Commerce Of Birmingham** to me or known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public
LAKEISHA WALL

(This area is for notarial seal)