

## DISCHARGE OF MORTGAGE

	This instrument was prepared by
STATE OF ALABAMA	(9 in Burhous
COUNTY OF Shelby	4780 Savelet 18Kmg
	V Brothers Far Advaniod/CARIZX ("Mortgagee")
•	
does hereby certify, that a certain Mortgage bearing the	date of $\sqrt{(2-6)^2-(3)^2}$ and made and executed by
Jeanste Jahr	and recorded in the office of the Judge bama in Real Volume  Page 1. 35-60 on  Page 2. 35-60 on
of Probate of Shellan County, Ala	bama in Real Volume, Page \( \frac{35-6001}{1.35-6001} \)
of Propage of is paid and satisfied; and Mortga	gee does hereby consent that the same may be released and
<del>,}</del>	
discharged of record.	$1 - \frac{1}{2} + $
Witness the hand and seal of Mortgagee by its du	ly authorized officer this // day of OG
	Advan Cod Cod Cod The (Mortgagee)
	By: GTUBURE
s.A.	
	Name/Title:
Albana -	
STATE OF STATE OF	
COUNTY OF Shelling	
	hereby certify that
I, the undersigned, a Notary Public in and for sa	id County, in said State, hereby bottom,
( - 11 / Kin Dlast	OI // CIL///CU
is signed to the foregoing conveyance, as	nd who is known to me, acknowledged before me on this
corporation, is signed to the contents of the con	veyance, he/she as such officer and with full authority,
day that, being informed of the contents of the con	veyanos, marian
executed the same voluntarily for and as the act of said	
Given under my hand and official seal, this the	19 phday of Oct. 2007.
	Milair A Lister NOTARY PUBLIC
	My Commission expires:
	2-11-2011
	AFFIX SEAL