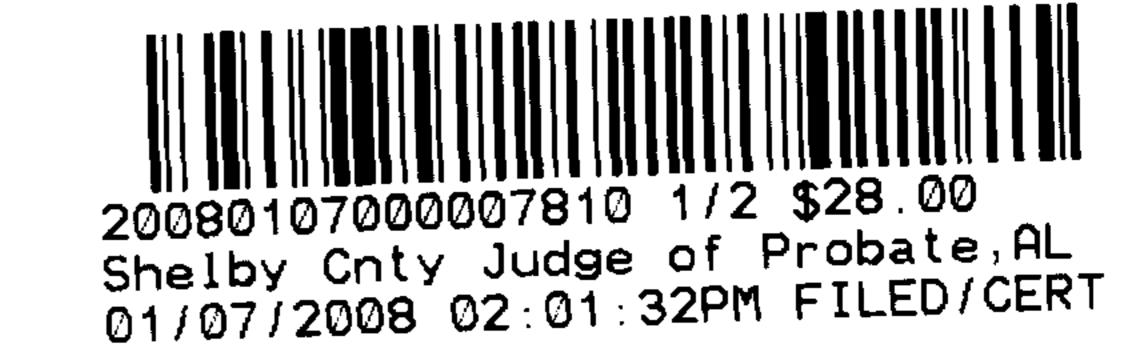


to any of the foregoing.



UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] Lisa Parker 205-250-8400 B. SEND ACKNOWLEDGMENT TO: (Name and Address) Najjar Denaburg, P.C. 2125 Morris Avenue Birmingham, AL 35203 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY . DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> debtor name (1a or 1b) - do not abbreviate or combine names 1a. ORGANIZATION'S NAME Cyrus Partners, LLC 1b. INDIVIDUAL'S LAST NAME MIDDLE NAME SUFFIX FIRST NAME 1c. MAILING ADDRESS POSTAL CODE COUNTRY STATE CITY 35243 3104 Blue Lake Drive, Suite 200 Birmingham AL USA 1d. TAX ID #: SSN OR EIN ADD'L INFO RE 1e. TYPE OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any 1f. JURISDICTION OF ORGANIZATION **ORGANIZATION** ₁Alabama Limited Liability Co. NONE DEBTOR 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names 2a. ORGANIZATION'S NAME FIRST NAME SUFFIX MIDDLE NAME 2b. INDIVIDUAL'S LAST NAME POSTAL CODE STATE COUNTRY 2c. MAILING ADDRESS CITY 2e. TYPE OF ORGANIZATION 2d. TAX ID #: SSN OR EIN ADD'L INFO RE 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any **ORGANIZATION** NONE DEBTOR 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b) 3a. ORGANIZATION'S NAME M & F Bank 3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX 3c. MAILING ADDRESS STATE POSTAL CODE COUNTRY CITY Birmingham 35244 AL 101 Riverchase Parkway East USA 4. This FINANCING STATEMENT covers the following collateral: All rents, leases, profits and royalties from or relating to the real property described in Exhibit "A". All contract and contract rights now existing or hereafter arising which are related to the operation of the property described in Exhibit "A", reserving to Borrower, however, as long as Borrower is not in default, the right to receive the benefits of such contracts and said contract rights. Any and all fixtures, fittings, building materials, and fixed equipment of every nature whatsoever now or hereafter owned by the Debtors and used or intended to be used in connection with the operation of the property, structures, or other improvements described in Exhibit "A", including all extensions, additions, improvements, betterments, renewals, substitutions, replacements,

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR AG. LIEN SELLER/BUYER CONSIGNEE/CONSIGNOR BAILEE/BAILOR NON-UCCFILING This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) ESTATE RECORDS. All Debtors Debtor 1 Attach Addendum [if applicable] _Debtor 2 [ADDITIONAL FEE] [optional] 8. OPTIONAL FILER REFERENCE DATA

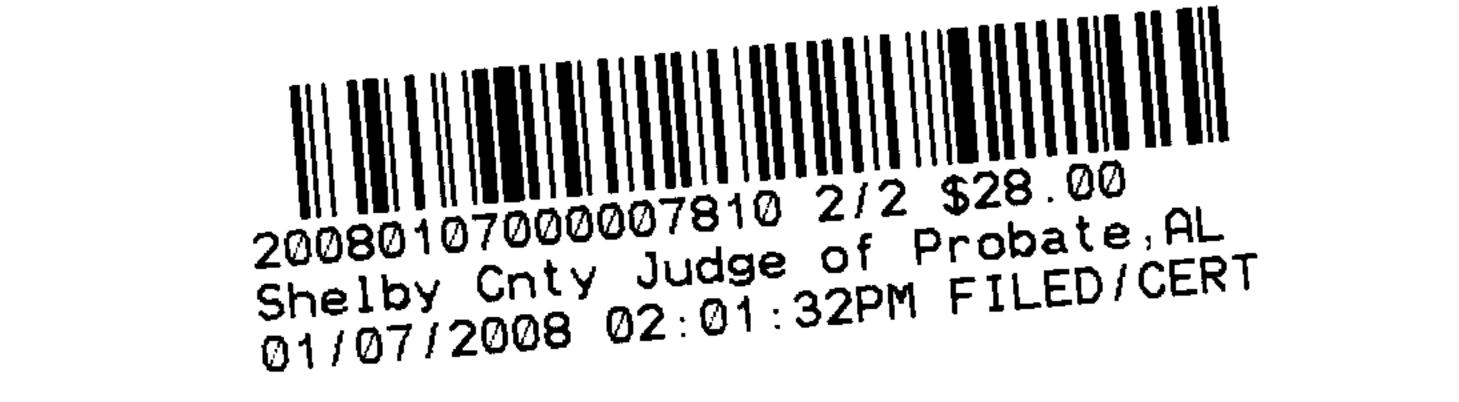


EXHIBIT "A"

Lot 10, according to the Survey of Meadow Brook Professional and Medical Center 2nd Sector, as recorded in Map Book 30, Page 2, in the Probate Office of Shelby County, Alabama.