

20080107000007520 1/2 \$14.00
Shelby Cnty Judge of Probate, AL
01/07/2008 01:20:28PM FILED/CERT

STATE OF **ALABAMA**
TOWN/COUNTY: **SHELBY**
Loan No. **497688**



PREPARED BY KARLEEN MAUGHAN
1935 INTERNATIONAL WAY, IDAHO FALLS,
ID 83402, PH: 800-894-0742
WHEN RECORDED MAIL TO :
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
ATT: KARLEEN MAUGHAN

RELEASE OF MORTGAGE

Record 2nd

Date: **DECEMBER 27, 2007**

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

Recorded in Mortgage Book _____ at Page _____, Instrument No. **20041110000619590** Parcel ID No. _____ of the record of Mortgages for **SHELBY** County, Alabama, and more particularly described on said Mortgage referred to herein.

Date of Deed: **NOVEMBER 3, 2004**

Grantor: **ANN F. MCGREER, AN UNMARRIED WOMAN**

Grantor's Mailing Address: **2525 SINGLE TREE CIR, BIRMINGHAM, AL 35242**

Grantee: **NATIONAL CITY MORTGAGE CO DBA COMMONWEALTH UNITED MORTGAGE COMPANY**

Grantee's Mailing Address: **14523 SW MILLIKAN WAY #200, BEAVERTON, OR 97005**

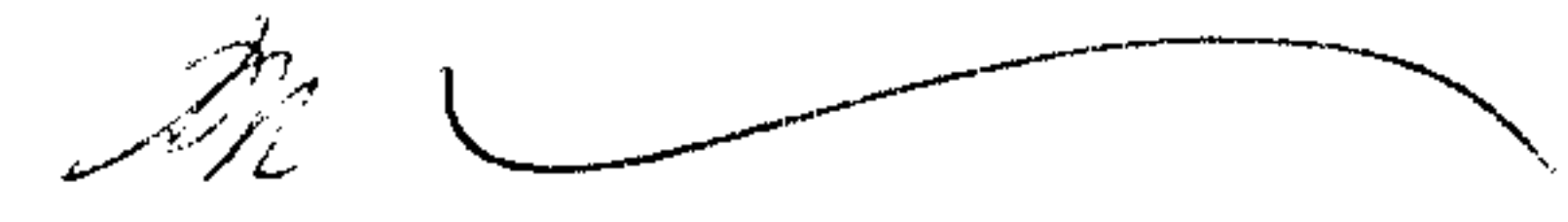
J=WC8100107RE.004273

(RAL1)

Loan No. **497688**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on
DECEMBER 27, 2007.

WILSHIRE CREDIT CORPORATION

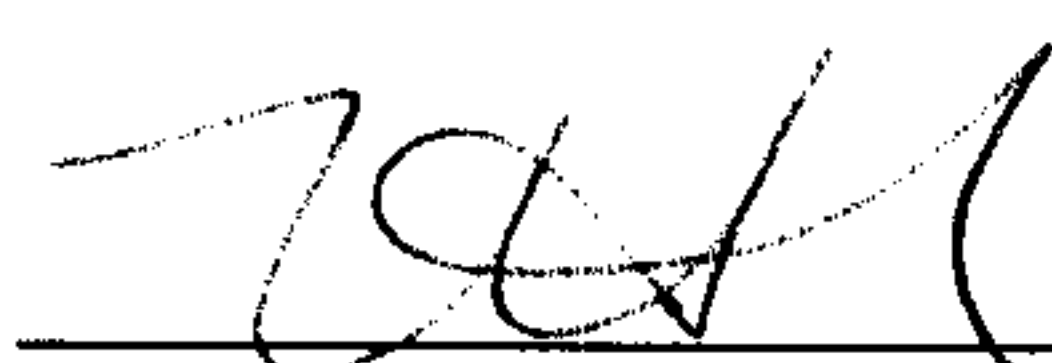

M.L. MARCUM
ASSISTANT SECRETARY FOR LIEN RELEASES

STATE OF **IDAHO**)
) ss
COUNTY OF **BONNEVILLE**)

On this **DECEMBER 27, 2007**, before me, the undersigned, a Notary Public in
said State, personally appeared **M.L. MARCUM** personally
known to me (or proved to me on the basis of satisfactory evidence) to be the
person who executed the within instrument as **ASSISTANT SECRETARY FOR LIEN RELEASES**
on behalf of **WILSHIRE CREDIT CORPORATION**

14523 SW MILLIKAN WAY #200, BEAVERTON, OR 97005 and
acknowledged to me, that he or she, as such officer, being authorized so to do,
executed the foregoing instrument for the purposes therein contained and
that such Corporation executed the within instrument pursuant to its by-laws or
a resolution of its Board of Directors.

WITNESS My hand and official seal.


KRYSTAL HALL (COMMISSION EXP. 11-14-2011)
NOTARY PUBLIC

