

NAME & PHONE OF CONTACT AT FILER [optional] SEND ACKNOWLEDGMENT TO: (Name and Address) Corporation Service Company 801 ADLAI STEVENSON DRIVE Springfield, IL 62703 381862-8 INITIAL FINANCING STATEMENT FILE # 0061227000627040 Date: 12/27/2006 B: P:			
Corporation Service Company 801 ADLAI STEVENSON DRIVE Springfield, IL 62703 381862-8			
801 ADLAI STEVENSON DRIVE Springfield, IL 62703 381862-8			
381862-8 INITIAL FINANCING STATEMENT FILE #			
		SPACE IS FOR FILING OFFICE	
		1b. This FINANCING STATE to be filed [for record] (or REAL ESTATE RECORD	r recorded) in the
TERMINATION: Effectiveness of the Financing Statement identified about	ove is terminated with respect to security interest(s) of	the Secured Party authorizing this Te	rmination Statement.
CONTINUATION: Effectiveness of the Financing Statement identified continued for the additional period provided by applicable law.	above with respect to security interest(s) of the Sec	ured Party authorizing this Continuat	ion Statement is
ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b a	and address of assignee in item 7c; and also give nam	ne of assignor in item 9.	
AMENDMENT (PARTY INFORMATION): This Amendment affects	Debtor <u>or</u> Secured Party of record. Check or		
Also check <u>one</u> of the following three boxes <u>and</u> provide appropriate information	n in items 6 and/or 7. DELETE name: Give record name	ADD name: Complete item 7	7a or 7h, and also item 7c:
CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party.	to be deleted in item 6a or 6b.	also complete items 7e-7g (if	applicable).
CURRENT RECORD INFORMATION: 6a. ORGANIZATION'S NAME		••••	
6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
CHANGED (NEW) OR ADDED INFORMATION:			<u> </u>
7a. ORGANIZATION'S NAMELASALLE BANK NATIONAL A	SSOCIATION AS TRUSTEE FOR E	BEAR STEARNS COMMER	CIAL MORTGAG!
SECURITIES INC COMMERCIAL MORTGAGE PAS			Tolleen.
7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
35 SOUTH LASALLE ST	Chicago	IL 60603	USA
SEE INSTRUCTIONS ADD'L INFO RE 7e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #,	if any
AMENDMENT (COLLATERAL CHANGE): check only <u>one</u> box. Describe collateral deleted or added, or give entire restated coll EE ATTACHED EXHIBIT A	lateral description, or describe collateral 🕱 assign	ied.	
ebtor: DIXON ONE LLC NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS adds collateral or adds the authorizing Debtor, or if this is a Termination author 9a. ORGANIZATION'S NAME PRINCIPAL COMMERCIAL FUNDING II, LLC, A	rized by a Debtor, check here and enter name of	DEBTOR authorizing this Amendmer	<u>*</u>
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
OPTIONAL FILER REFERENCE DATA 755530			

UC	C FINANCING STATE	MENTAMENDME	ENT ADDENDUM
<u>FOL</u>	LOW INSTRUCTIONS (front and bad	ck) CAREFULLY	
11.	INITIAL FINANCING STATEMENT F	ILE # (same as item 1a on Amer	idment form)
20	061227000627040 Date:	12/27/2006 B: P:	
12.	NAME OF PARTY AUTHORIZING	THIS AMENDMENT (same as i	tem 9 on Amendment form)
	12a. ORGANIZATION'S NAME		
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
			}

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

AL-Shelby County Probate Court

MISCELLANEOUS INFORMATION DEBTOR ADDRESS 3280 HWY 31 NORTH CALERA, AL

13. Use this space for additional information

Corporation Service Company

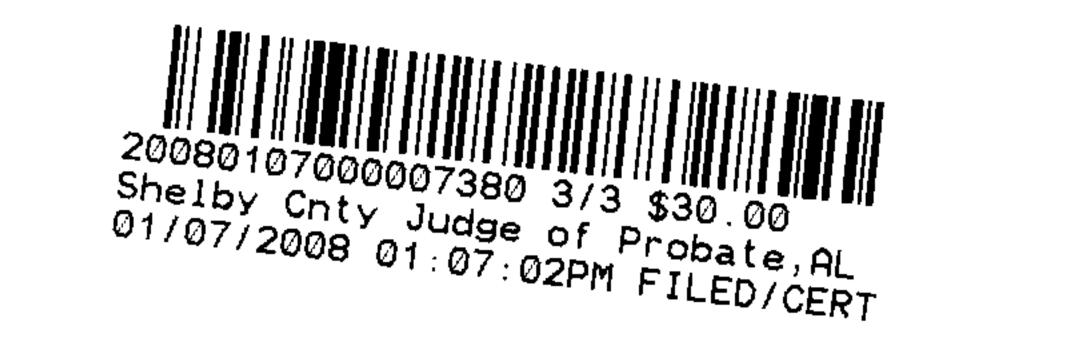


EXHIBIT A 755530

Lot 2C of Graham's Resurvey of Lot 2, Shelby Commerce Park, as recorded in Map Book 35, Page 18, Probate Records of Shelby County, Alabama.