

THIS INSTRUMENT PREPARED BY: (NAME) Susan Ann Rixey
(ADDRESS) Compass Bank
4958 Valleydale Rd,
Ste 101
Hoover, AL 35242-4614

STATE OF ALABAMA
COUNTY OF Shelby

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by **EDDLEMAN HOMES, LLC, COURTSIDE DEVELOPMENT, INC., DUNNAVANT PLACE, LLC, HIGHLAND LAKES HOMES, LLC, PARK HOMES, AND REGENT PARK HOMES** said mortgage was recorded in the office of the Judge of Probate Court of **Shelby**, Alabama, in **Inst.20070223000084980** and in First Amendment in **Inst. 20070604000258050** and in Second Amendment in **Inst. 20070731000354690**, and in **Third Amendment in Inst. #20070927000453900** does further hereby release and satisfy said mortgage.

Lot 7-262, according to the Plat of Chelsea Park 7th Sector, as recorded in Map Book 37, Page 120, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama (the "Property").

Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 29th day of November, 2007.

Compass Bank

By: 

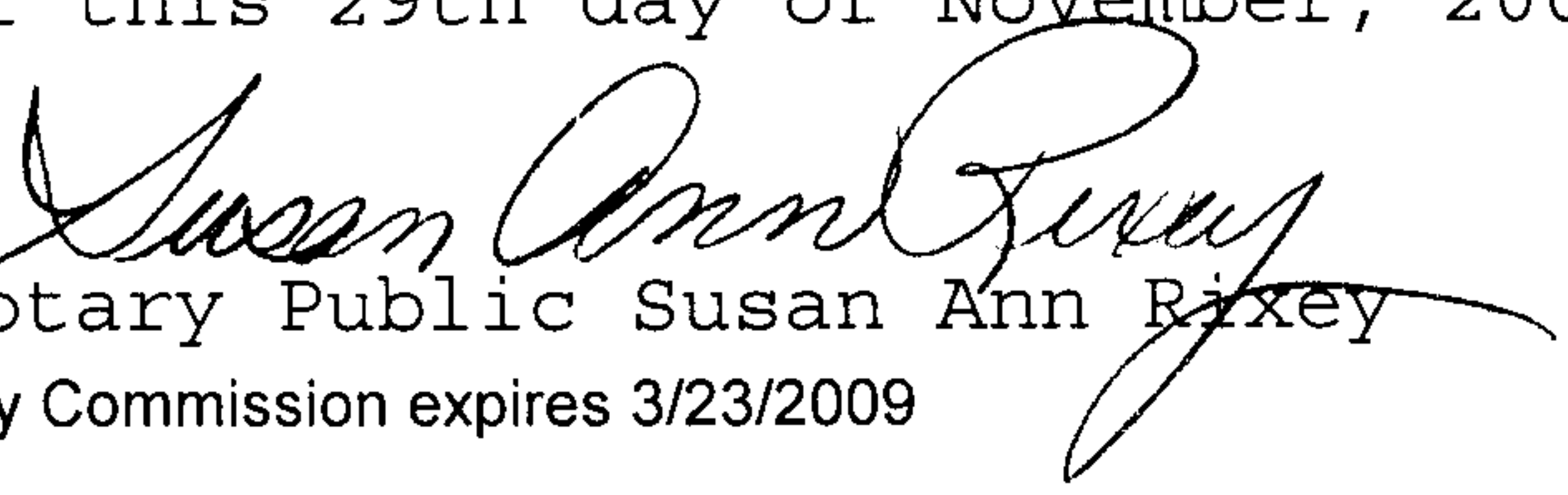
Ben Hendrix

Its: Vice President

STATE OF ALABAMA
COUNTY OF Shelby

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Ben Hendrix name as Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date that, being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 29th day of November, 2007


Notary Public Susan Ann Rixey

My Commission expires 3/23/2009

[SEAL]