

Document Prepared By:

Space Above for Recorder's Use Only

Ronald E Meharg, PH#: 888-362-9638

DOCX LLC 1111 Alderman Drive Suite #350 Alpharetta, GA 30005

888-362-9638
When Recorded Return To:

**DOCX** 

1111 Alderman Drive

**Suite 350** 

Alpharetta, GA 30005

WELLS 708 0201078383

CRef#:01/18/2008-PRef#:R089-POF Date:12/19/2007-Print Batch ID:41,180.00

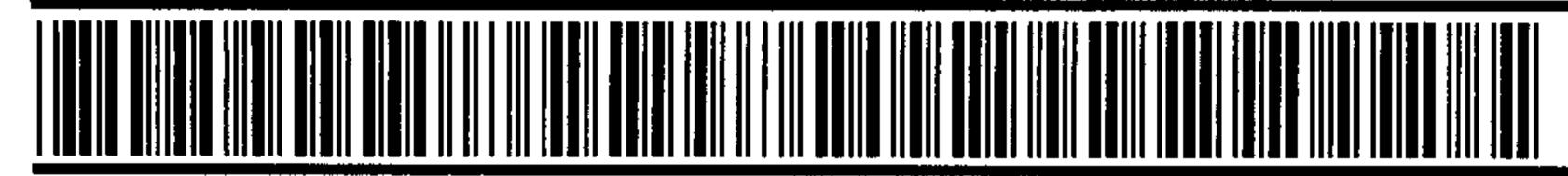
MIN #: 100261102000032520 MERS Telephone #: 888/679-6377

Recording Requested By: Wells Fargo Bank, N.A.

Property Address:

208 SILVERSTONE LANE ALABASTER, AL 35007

ALmrsd-eR2.0 06/26/2007 Copyright (c) 2007 by DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electronic Registration Systems, Inc., whose address is 2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): MARGARET W. FUQUA, SINGLE WOMAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HAMILTON MORTGAGE CORPORATION, A CORPORATION

Date of Mortgage: 03/23/2006

Loan Amount: \$67,500.00

Recording Date: 03/30/2006 Book: N/A Page: N/A Document #: 20060330000147320 and recorded in the official records of the County of Shelby, State of Alabama affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 12/27/2007.

Mortgage Electronic Registration Systems, Inc.

Linda Green Vice President

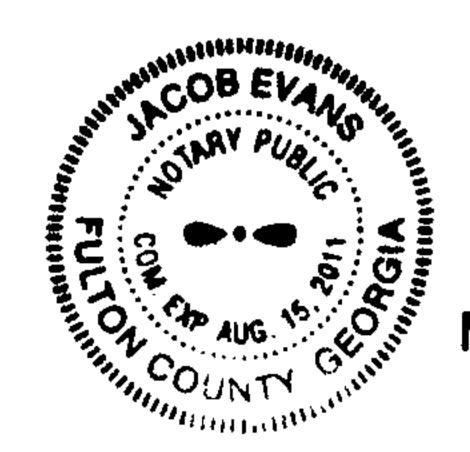
State of **GA** 

County of Fulton

On this date of 12/27/2007, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Linda Green, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the Vice President of Mortgage Electronic Registration Systems, Inc. and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:



Jacob Evans
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
August 15, 2011