

STATE OF ALABAMA
TOWN/COUNTY: SHELBY
Loan No. 4083486

PREPARED BY KARLEEN MAUGHAN

1935 INTERNATIONAL WAY, IDAHO FALLS
ID 83402, PH: 800-894-0742
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
ATT: KARLEEN MAUGHAN

RELEASE OF MORTGAGE

Date: **DECEMBER 31, 2007**

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

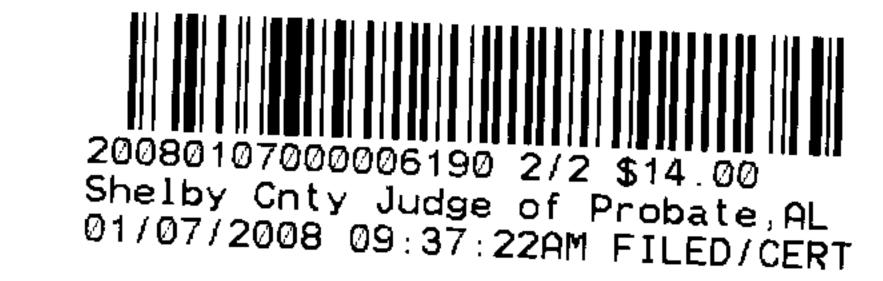
Recorded in Mortgage Book		at Page		, Instrument No	
20050708000343340	Parcel ID No.		of the recor	rd of Mortgages	
for SHELBY	County,	Alabama, and more p	articularly des	scribed on said	
Mortgage referred	to herein.				
Date of Deed: JUNI Grantor: BRIAN ROSEN		AREN ROSENOW, MARRIED WO	MAN HUSBAND AND WII	FE:	
•		WHIRLAWAY CIRCLE REGISTRATION SYS		, 35080	

Grantee's Mailing Address: G-4318 MILLER RD, FLINT, MI 48507

J=0S8071505RE.034882

MIN 100162500040834864 MERS PHONE: 1-888-679-6377
Page 1 of 2

(RAL1)



Loan No. 4083486 IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on <code>DECEMBER 31, 2007</code> .

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

M.L. MARCUM SERVICE PROVIDER

STATE OF IDAHO)			
) :	SS		
COUNTY OF BONNEVILLE)			
On this <i>DECEMBER 31, 2007</i>	,	before me,	the undersigned,	a Nota

On this <u>DECEMBER 31, 2007</u>, before me, the undersigned, a Notary Public in said State, personally appeared <u>M.L. MARCUM</u> personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as <u>SERVICE PROVIDER</u> on behalf of <u>MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.</u>

acknowledged to me, that he or she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2013)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO