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20080104000005610 1/1 \$11.00 20080104000005610 of Probate, AL Shelby Cnty Judge of Probate, AL 01/04/2008 03:08:47PM FILED/CERT

When Recorded Return To:

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## **SATISFACTION OF MORTGAGE**

LOAN #: 6853616 "Jackie Neal Spinks, Jr" Shelby County, Alabama

Paid in Full Date: 08/08/2007

Dated: January 03, 2008

KNOW ALL MEN BY THESE PRESENTS that the undersigned **FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION AS** does hereby certify that a certain mortgage from **JACKIE NEAL SPINKS, JR AND SPOUSE, ADA JANE SPINKS** to **NATIONAL BANK OF COMMERCE OF BIRMINGHAM** dated **AUGUST 16, 2002**, filed for record **SEPTEMBER 24, 2002** in mortgage volume, page DOC No. **20020924000460260**, of the **SHELBY COUNTY** County, **ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the undersigned has hereunto set their hand this 3rd day of JANUARY, 2008. Loan Amount \$23,400.00

Tax Parcel ID: n/a

Property Address: 134 Wilderwood Road, Montevallo, AL 35115
Legal and/or Assignment: AMENDMENT TO MORTGAGE RECORDED IN INSTRUMENT NO. 20050105000004930 ON 01/05/2005

FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION AS SUCCESSOR BY MERGER TO NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By:

ROMMEL CLARIN

**ASSISTANT VICE PRESIDENT** 

State of CALIFORNIA
County of LOS ANGELES

On January 03, 2008, before me, Lakeisha Wall a Notary Public in and for LOS ANGELES in the state of California, personally appeared Rommel Clarin, ASSISTANT VICE PRESIDENT of FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION AS Successor By Merger To National Bank Of Commerce Of Birmingham— to me or known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public

LAKEISHA WALL

LAKEISHA WALL
Commission # 1715396
Notary Public - California
Los Angeles County
My Comm. Expires Jan 7, 2011

(This area is for notarial seal)