

ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION, **HomeServices Lending, LLC Series A, d/b/a MortgageSouth**

existing under the laws of **THE UNITED STATES**, Assignor (whether one or more), hereby sells, assigns and transfers to **WELLS FARGO BANK, N.A.**, a Corporation existing under the laws of **THE UNITED STATES**, whose address is P.O. Box 5137, Des Moines, IA, 503065137, Assignee (whether one or more), the Assignor's interest in the Mortgage dated **DECEMBER 21, 2007**, executed by **LEE ROY PATTERSON AND DANA J. PATTERSON, HUSBAND AND WIFE**

as Mortgagor, to **HomeServices Lending, LLC Series A, d/b/a MortgageSouth**
as Mortgagee, and filed for record as Document Number ***** (or in Book
of Page), in the Office of the (County Recorder) (Registrar of Titles) of
SHELBY County, **ALABAMA**, together with all right and interest in the note and obligations
therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns,
that there is still due and unpaid of the debt secured by the Mortgage the sum of
ONE HUNDRED FIFTY EIGHT THOUSAND DOLLARS AND 00/100,
Inst # 20080104000004850
with interest thereon from **DECEMBER 27, 2007**, and that Assignor has good right to sell, assign and
transfer the same.

Prepared By:
HOMESERVICES LENDING, LLC
2501 20th Place S Ste 410
Birmingham, AL 35223

ASSIGNOR
HomeServices Lending, LLC Series A, d/b/a MortgageSouth

By


Kathy Mc Intosh/ V.P.Loan Documentation

The State of **Alabama**
Jefferson County

I, **Janice Startley Williams**, a Notary Public, in and for said County in said State, hereby certify that **Kathy Mc Intosh**, whose name as **V.P. Loan Documentation**, (office) of **HomeServices Lending, LLC Series A, d/b/a MortgageSouth** (company), a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand this the **21st** day of **December**, 2007.


Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Apr 20, 2010
BONDED THRU NOTARY PUBLIC UNDERWRITERS