

PREPARED BY:  
PAUL ESCO, ESQ.  
547 SOUTH LAWRENCE STREET  
MONTGOMERY, AL 36104

401012



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Shelby Cnty Judge of Probate, AL  
01/03/2008 02:45:54PM FILED/CERT

THE STATE OF ALABAMA )  
COUNTY OF SHELBY )

SPECIFIC DURABLE POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, that I, Roberto Abarca, has this day constituted and appointed, and do by these presents constitute and appoint Lauren Nicholson, (hereinafter called my Attorney-In-Fact) and appoint her, for me and in my name, to execute any and all closing documents for the purchase of the land described herein, to include the Settlement Statement, note, mortgage, truth-in-lending disclosure statement, and any other documents relating to the mortgage of the real property located in Shelby County, Alabama, and also known as:

LOT 16, ACCORDING TO THE SURVEY OF TOWNES AT BROOK HIGHLAND, AS RECORDED IN MAP BOOK 30, PAGE 133, A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. MINERAL AND MINING RIGHTS EXCEPTED.

I hereby give and grant unto my said Attorney-In-Fact full power and authority to do all acts necessary and proper to be done in and about the premises.

This power of attorney shall remain in full force and effect and shall not be affected by disability, incompetency, or incapacity of the principal. Any person dealing with my Attorney-In-Fact may rely without inquiry upon his or her certification that this power of attorney has not been revoked.

This power of attorney shall be governed by the laws of the State of Alabama and shall be effective from and after the date of execution hereof.

Given under my hand and seal this the 17<sup>th</sup> day of December 2007.

Roberto Abarca  
Roberto Abarca

THE STATE OF Alabama )  
COUNTY OF Shelby )

I, the undersigned authority, a Notary Public in and for said State and County, hereby certify that Roberto Abarca, whose name is signed to the foregoing Power of Attorney, and who is known to me, acknowledged before me on this day, that, being informed of the contents thereof, he voluntarily executed the same.

Given under my hand and seal this the 17<sup>th</sup> day of December 2007.

NOTARY PUBLIC STATE OF ALABAMA AT  
MY COMMISSION EXPIRES: Nov 21, 2010  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Robert McKeen Caruso