


When Recorded Return To:
Pentagon Federal Credit Union
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683


20080102000002070 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
01/02/2008 04:02:18PM FILED/CERT

Loan no 25707672744

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 20061216000651010 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **CARRIE WHITE AND JASON S LUECK** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

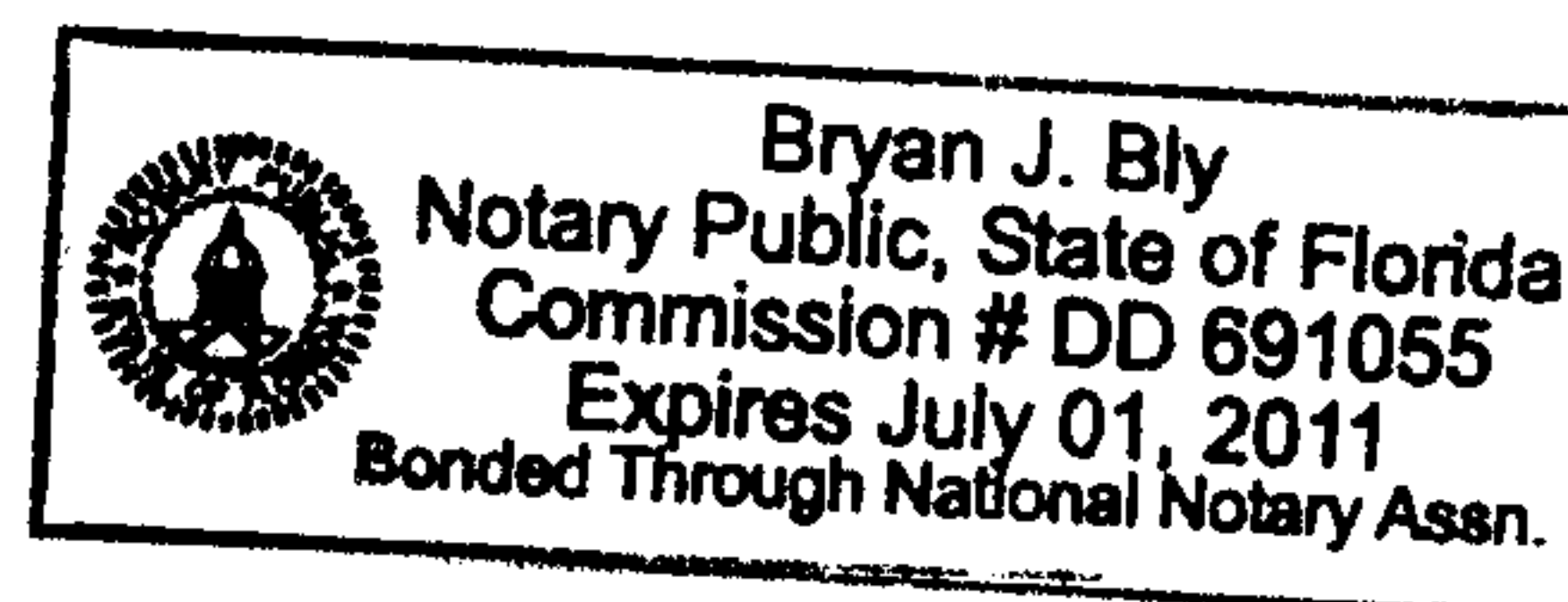
IN WITNESS WHEREOF, PENTAGON FEDERAL CREDIT UNION has caused its name to be signed THIS 17TH DAY OF DECEMBER IN THE YEAR 2007
PENTAGON FEDERAL CREDIT UNION

By: 

CRYSTAL MOORE
VICE PRESIDENT

The State of FLORIDA County of PINELLAS
I, the undersigned authority, a notary public in and for said County & State, hereby certify that CRYSTAL MOORE the VICE PRESIDENT of PENTAGON FEDERAL CREDIT UNION a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand this THIS 17TH DAY OF DECEMBER IN THE YEAR 2007


BRYAN J. BLY
Notary Public Comm exp: 07/01/2011



Prepared By:
J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



form1/RCNAL1

PFCRC 8328226

SLI1687844