

AMENDMENT TO MORTGAGE AND SECURITY AGREEMENT Mortgage and Security Agreement (as recorded): Mortgagor (last name first): Shelby County County of Record 20070615000282720 Amended 20070912000427720 Volume

PIHAKIS, NICK AND PIHAKIS, SUZANNE Page **52 BURNHAM STREET** 6-15-2007 AMENDED 9-12-2007 Date of Record Mailing Address BIRMINGHAM 35242 AL SouthPoint Bank Instrument Prepared City State Zip STATE OF ALABAMA COUNTY OF Jefferson KNOW ALL MEN BY THESE PRESENTS: That WHEREAS, Mortgagor has heretofore executed the Mortgage and Security Agreement referenced above in favor of ("Mortgagee") to secure indebtedness owed by Mortgagor or SouthPoint Bank another to Mortgagee; and WHEREAS, Mortgagor desires to amend the Mortgage and Security Agreement upon the terms and conditions set forth herein, it being specifically understood that except as amended hereby, the terms and conditions of the Mortgage and Security Agreement remain unchanged and continue in full force and effect. NOW, THEREFORE, in consideration of these presents, Mortgagor and Mortgagee agree that the Mortgage and Security Agreement is hereby amended as follows [check applicable box(es)]: \boxtimes Increase in Principal Sum of Secured Indebtedness. The principal sum of indebtedness identified in the Mortgage and Security Agreement is hereby increased to the amount set forth in subpart C below: Principal Sum of Indebtedness, as Recorded: \$ 257,000.00 Increase in Principal Sum of Indebtedness: \$ 100,000.00 Principal Sum of Indebtedness, as Amended \$ 357,000.00 The amount set forth in subpart C above shall not be construed to restrict or limit the scope of the Mortgage and Security Agreement as it applies to the indebtedness identified therein as secured. Additional Parcel of Real Property as Additional Security. As additional security for the indebtedness secured by the Mortgage and Security Agreement, Mortgagor grants, bargains, sells and conveys unto Mortgagee the following described parcel of real property and subjects the same to the demise of the Mortgage and Security Agreement: TO HAVE AND TO HOLD the same and every part thereof unto Mortgagee, its successors and assigns forever. Additional Mortgagor. The following person or entity is hereby identified and added as a Mortgagor under the Mortgage and Security Agreement, subject to all provisions, conditions, covenants, warranties, indemnities and agreements set forth therein, and hereby grants, bargains, sells and conveys unto Mortgagee each parcel of real property at any time subject to the demise thereof: Other: IT IS AGREED that nothing contained herein shall impair the security now held by Mortgagee nor waive, annul, vary or affect any provision, condition, covenant, or agreement contained in the Mortgage and Security Agreement, except as specifically set out herein, nor affect or impair any rights, powers or remedies of Mortgagee under the Mortgage and Security Agreement. IN WITNESS WHEREOF, Mortgagor has hereunto set his, her or their hand(s), or has caused this Amendment to Mortgage and Security Agreement to be executed by its or their duly authorized officer or representative, this 29th day of November 2007 NIEK PHAKIS SUZANNE/PIHAKIS Date Date Date

Date

Date

CERTIFICATE

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County of <u>Jer</u>	ICISUII	· · · · · · · · · · · · · · · · · · ·				
indebtedness owner agrees advances is p	presently incu that no add aid into the a	irred is <u>\$357,000</u> litional or subse ppropriate Judge	on Probate office	vill be made und	this Mortgage hereby certifies that the amount of upon which the mortgage tax is paid herewith, and der this Mortgage unless the Mortgage tax on such h September hereafter or a document evidencing such	
					ax applicable thereto paid. igee: SouthPoint Bank	
Mortgagor: NICK PIHAKIS AND SPOUSE, SUZANNE Date, Time and Volume and Page of recording as shown hereon.				With the same same		
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				Vice Pre	sident	
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Notary Public Watson						
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		and and official s	he same bears date seal, this	day of _	Noumber 2007	
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COUNTY OF						
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SouthPoint Ba	•	· · · · · · · · · · · · · · · · · · ·				
3500 Colonna	de Pkwy Suite	140				
Birmingham, A	AL 35243	<u> </u>				
David Chunn,	Vice President		. <u>. </u>		01/02/2008 02:53:46PM FILED/CERT	
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