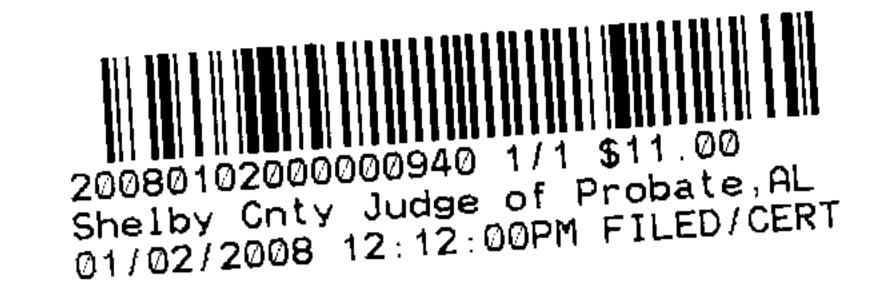
This Document Prepared By:
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Glendale, CA 91203
Voice: 800-331-3282



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## SATISFACTION OF MORTGAGE

LOAN #: 13076868 "Donna Palmer" Shelby County, Alabama

Paid in Full Date: 10/03/2007

Dated: December 31, 2007

KNOW ALL MEN BY THESE PRESENTS that the undersigned FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION does hereby certify that a certain mortgage from DONNA PALMER AND LARRY PALMER, WIFE AND HUSBAND to FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION dated JUNE 27, 2007, filed for record AUGUST 22, 2007 in mortgage volume, page DOC No. 20070822000395640, of the SHELBY COUNTY County, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the undersigned has hereunto set their hand this 31st day of DECEMBER, 2007.

Loan Amount \$47,825.80 Tax Parcel ID: na

Property Address: 109 Farmingdale Dr, Harpersville, AL 35078

FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION

By:  $\angle$ 

ROMMEL CLARIN

ASSISTANT VICE PRESIDENT

State of CALIFORNIA
County of LOS ANGELES

On **December 31, 2007**, before me, **Janice D. Diaz** a Notary Public in and for **LOS ANGELES** in the state of **California**, personally appeared **Rommel Clarin**, **ASSISTANT VICE PRESIDENT** of **FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION** to me or known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Motary Public

JANICE D. DIAZ

(This area is for notarial seal)

