This Document Prepared By: Rommel, Clarin **UCC Direct Services** 330 N. Brand Blvd, Suite 700 Glendale, CA 91203 Voice: **800-331-3282**

200801020000000930 1/1 \$11.00

Shelby Cnty Judge of Probate, AL 01/02/2008 12:11:59PM FILED/CERT

When Recorded Return To:

UCC Direct Services 330 N. Brand Blvd, Suite 700 Glendale, CA 91203



SATISFACTION OF MORTGAGE

LOAN #: 41857696 "Donna H Minshew" Shelby County, Alabama

Paid in Full Date: 10/03/2007

Dated: December 31, 2007

KNOW ALL MEN BY THESE PRESENTS that the undersigned FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION does hereby certify that a certain mortgage from DONNA H MINSHEW, A SINGLE WOMAN to FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION dated MAY 22, 2006, filed for record JUNE 28, 2006 in mortgage volume, page DOC No. 20060628000310840, of the SHELBY COUNTY County, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the undersigned has hereunto set their hand this 31st day of DECEMBER, 2007.

Loan Amount \$41,913.17 Tax Parcel ID: na

Property Address: 645 North Lake Circle, Birmingham, AL 35242

FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION

ROMMEL CLARIN

By:

ASSISTANT VICE PRESIDENT

State of CALIFORNIA County of LOS ANGELES

On December 31, 2007, before me, Janice D. Diaz a Notary Public in and for LOS ANGELES in the state of California, personally appeared Rommel Clarin, ASSISTANT VICE PRESIDENT of FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION to me or known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(This area is for notarial seal)

