Map Book 39 Page 87

LEGEND

- IRON PIN FOUND 1/2 " OUTSIDE DIAMETER
- CONCRETE MONUMENT FOUND.
- PK NAIL FOUND
- # 5 REBAR SET WITH CAP STAMPED. (IPS)
- 4"X 4" CONCRETE MONUMENT SET STAMPED.
- PK NAIL SET WITH DISK STAMPED.
- TRAVERSE POINT.
- UTILITY POLE.
- PP - PINCHED PIPE.
- I.P.S. - IRON PIN SET
- ROW - RIGHT OF WAY.
- —U— - OVERHEAD UTILITY LINE(S).
- —X— - FENCE.
- CONCRETE.
- REC. - RECORDED
- NOT TO SCALE.
- AC. - ACRES.
- ℄ - CENTERLINE
- D.B. - DEED BOOK.
- M.B. - MAP BOOK
- P.B. - PLAT BOOK
- PG. - PAGE.
- ESMT - EASEMENT.
- M B L MINIMUM BUILDING LINE
- REF. MON. - REFERENCE MONUMENT.
- 1/4 - 1/4 TIE

NOTE: All easements on this map are for public utilities, sanitary sewers, storm ditches, and may be used for such purposes to serve the property both within and without the subdivision. City of Pelham is not responsible for the maintenance of any easements shown on the place outside of the public right-of-way.

NOTES:

1. CITY OF CALERA IS NOT RESPONSIBLE FOR THE MAINTENANCE OF ANY EASEMENTS SHOWN ON THIS PLAT OUTSIDE OF THE PUBLIC RIGHT-OF-WAY.
2. NO FURTHER SUBDIVISION OF ANY PARCEL SHOWN HEREON SHALL BE ALLOWED WITHOUT THE PRIOR APPROVAL OF THE CITY OF CALERA PLANNING COMMISSION.
3. CITY OF CALERA IS NOT NOW, NOR WILL BE IN THE FUTURE, RESPONSIBLE FOR THE MAINTENANCE OF PRIVATE ROADS OR EASEMENTS SHOWN ON THIS PLAT.
4. CONTRACTOR AND/OR DEVELOPER SHALL BE RESPONSIBLE FOR INSTALLATION AND MAINTENANCE OF EROSION AND SEDIMENTATION CONTROLS DURING CONSTRUCTION FOR THE PROTECTION OF ADJACENT PROPERTIES, ROADWAYS AND WATERWAYS.
5. CONTRACTOR AND/OR DEVELOPER ARE RESPONSIBLE FOR PROVIDING BUILDING SITES FREE OF DRAINAGE PROBLEMS.
6. ALL PARTS OF THIS MAP HAVE BEEN COMPLETED IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM TECHNICAL STANDARDS FOR THE PRACTICE OF LAND SURVEYING IN THE STATE OF ALABAMA.
7. BUILDER IS RESPONSIBLE FOR THE DRAINAGE ON EACH LOT AND IN AND AROUND EACH BUILDING.
8. THERE WILL BE NO PROTECTIVE COVENANTS FOR THIS SUBDIVISION.
9. THIS ENTIRE PROPERTY IS LOCATED IN ZONE 'X', AS SCALED FROM THE LATEST FLOOD INSURANCE RATE MAP, PANEL # 01117C 0507 D, DATED SEPTEMBER 29, 2006.
10. CITY OF CALERA IS NOT RESPONSIBLE FOR ANY ACCIDENTS THAT MAY HAPPEN AT EXISTING DRIVEWAYS.
11. DRIVEWAY(S) SHALL BE RESTRICTED TO THE LOCATION(S) SHOWN ON THIS PLAT. DRIVEWAY ACCESS PERMIT REQUIRED PRIOR TO INSTALLATION OF DRIVEWAY(S). CONTACT THE ALABAMA DEPARTMENT OF TRANSPORTATION TO OBTAIN ACCESS PERMIT.
12. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE CITY OF CALERA SPECIFICATIONS.

FINAL PLAT OF

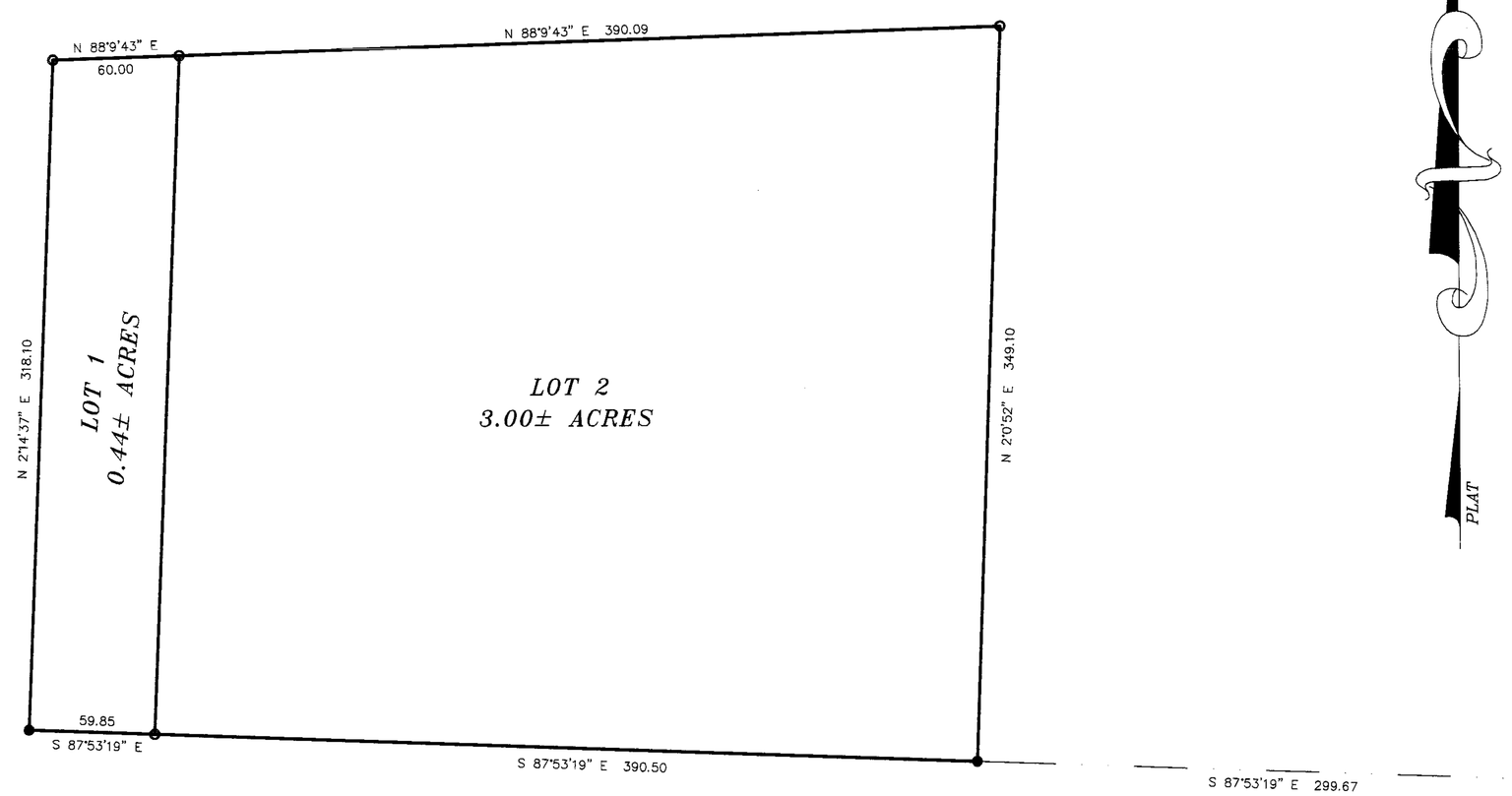
ELK'S LODGE

PARCEL ID NO. 58-28-4-20-1-001-015.002

A SINGLE FAMILY RESIDENTIAL SUBDIVISION SITUATED IN Fractional Section 20, Township 22 South, Range 2 West, City oif Calera, Shebly County, Alabama

PREPARED FOR:
ELK'S LODGE

PREPARED BY:
RODNEY SHIFLETT
P.O. BOX 204
COLUMBIANA, AL 35051
669-1205



PLAT

N 00°00'00" E 1646.50

SE CORNER
FRACTINAL SEC 20
T-22S, R-2W
SHELBY COUNTY, AL
RE-ESTABLISHED BY PLAT

GRAPHIC SCALE

50 0 25 50 100 200

(IN FEET)
1 inch = 50 ft.

STATE OF ALABAMA
SHELBY COUNTY
MAY 7, 2007

The undersigned, Rodney Y. Shiflett, a Licensed Land Surveyor, State of Alabama, and _____, as owner(s), hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map was made at the instance of said owner; that this plat or map is a true and correct map of lands shown therein known as, ELKS LODGE, showing the sub-divisions into which it is proposed to divide said lands, giving the lengths and bearings of each lot line and its number, showing the streets, alleys and public grounds, giving the length and width and name of each street as well as the number of each lot and showing the relation to the government survey, and that iron pins have been found or installed at all lot corners and curve points as shown and are designated by small open circles for set irons and small closed circles for found irons on said plat or map. Said owners also certifies that they are the owner of said lands and that the same is not subject to any mortgage, except a mortgage held by _____. I further state that all parts of this survey and drawing have been completed in accordance with the current requirements of the Standards of Practice for the Practice of Land Surveying in the State of Alabama to the best of my knowledge, information and belief.

In witness thereof, said surveyor executed these presents this_____day of_____20____

By: Rodney Y. Shiflett Date: 12-26-07
Rodney Y. Shiflett, P.L.S. #21784
P.O. Box 204
Columbiana, AL 35051
205-669-1205

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that Rodney Y. Shiflett, whose name is signed to the foregoing certificate as surveyor, and who is known to me, acknowledged before me, on this date, that after being duly informed of the contents of said certificate, does execute same voluntarily as such individual with full authority thereof.

Given under my hand and seal this the 26 day of December 2007

Martha J. Wilder — Notary Public
10-6-08 — My Commission Expires

By: Don Morlan Date 12-27-07
Owner

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that, Don Morlan whose name is signed to the foregoing certificate as owner, and who is known to me, acknowledged before me, on this date that after being duly informed of the contents of said certificate, do execute same voluntarily as such individuals with full authority thereof.

Given under my hand and seal this the 27th day of December 2007

Mindy Collum — Notary Public
MINDY COLLUM
Notary Public, State of Alabama
My Commission Expires 8/11/2010
My Commission Expires

Mayor, City of Calera — Date 1-2-08

Engineer, City of Calera — Date 12/28/07

Chairman of Planning Commission, City of Calera — Date 1/2/08

City Clerk, City of Calera — Date 12/28/2007

LOT 1

Commence at the SE Corner Fractional Section 20, Township 22 South, Range 2 West, Shebly County, Alabama; thence N00°00'00"E, a distance of 1,46.50'; thence N87°53'19"W, a distance of 690.17' to the POINT OF BEGINNING; thence continue along the last described course, a distance of 59.85'; thence N02°14'39"E, a distance of 318.10'; thence N88°09'43"E, a distance of 60.00'; thence S02°14'37"W, a distance of 322.23' to the POINT OF BEGINNING.

Said Parcel containing 0.44 acres, more or less.

LOT 2

Commence at the SE Corner Fractional Section 20, Township 22 South, Range 2 West, Shebly County, Alabama; thence N00°00'00"E, a distance of 1,46.50'; thence N87°53'19"W, a distance of 299.67' to the POINT OF BEGINNING; thence continue along the last described course, a distance of 390.50'; thence N02°14'37"E, a distance of 322.23'; thence N88°09'43", a distance of 390.09'; thence S02°00'52"W, a distance of 349.10' to the POINT OF BEGINNING.

Said Parcel containing 3.00 acres, more or less.

RODNEY SHIFLETT SURVEYING
P.O. BOX 204
COLUMBIANA, ALABAMA 35051
TEL. 205-669-1205 FAX. 205-669-1298
JOB #07743

SHELBY COUNTY, AL 01/02/2008 11:28:41AM FILED/CERT