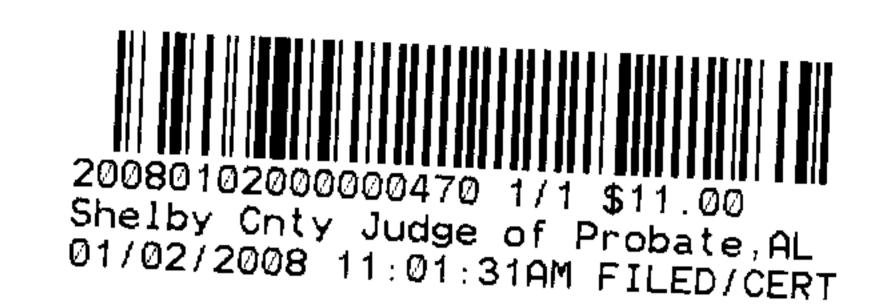
This Document Prepared By:
Rommel, Clarin
UCC Direct Services
330 N. Brand Blvd, Suite 700
Glendale, CA 91203
Voice: 800-331-3282



When Recorded Return To:

UCC Direct Services 330 N. Brand Blvd, Suite 700 Glendale, CA 91203



SATISFACTION OF MORTGAGE

LOAN #: 6825808 "Robert M Sauers" Shelby County, Alabama

Paid in Full Date: 09/25/2007

KNOW ALL MEN BY THESE PRESENTS that the undersigned **FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION** does hereby certify that a certain mortgage from **ROBERT M SAUERS AND SPOUSE LEANNE P.N. SAUERS** to **NATIONAL BANK OF COMMERCE OF BIRMINGHAM** dated **MARCH 19, 2002**, filed for record **MARCH 27, 2002** in mortgage volume, page DOC No. **2002-14379**, of the **SHELBY COUNTY** County, **ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the undersigned has hereunto set their hand this 28th day of DECEMBER, 2007.

Loan Amount \$14,000.00
Tax Parcel ID: n/a

Property Address: 4926 Caldwell Mill Lane, Birmingham, AL 35242 Legal and/or Assignment: .

FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION

ROMMEL CLARIN

By:

ASSISTANT VICE PRESIDENT

State of CALIFORNIA
County of LOS ANGELES

On **December 28, 2007**, before me, **Janice D. Diaz** a Notary Public in and for **LOS ANGELES** in the state of **California**, personally appeared **Rommel Clarin**, **ASSISTANT VICE PRESIDENT** of **FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION** to me or known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

JANICE D. DIAZ

(This area is for notarial seal)

