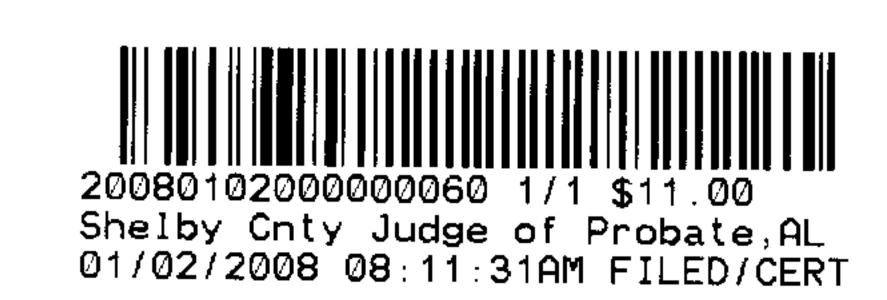
When Recorded Return To:

Pentagon Federal Credit Union

C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683



Loan no 26151171746

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 20070417000177010 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **JEFFREY G KENDALL** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, PENTAGON FEDERAL CREDIT UNION has caused its name to be signed THIS 14TH DAY OF DECEMBER IN THE YEAR 2007

PENTAGON FEDERAL CREDIT UNION

By:

CRYSTAL MOORE
VICE PRESIDENT

The State of FLORIDA County of PINELLAS

I, the undersigned authority, a notary public in and for said County & State, hereby certify that CRYSTAL MOORE the VICE PRESIDENT of PENTAGON FEDERAL CREDIT UNION a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this THIS 14TH DAY OF DECEMBER IN THE YEAR 2007

BRYAN J. BLY
Notary Public

Comm exp: 07/01/2011

Prepared By:

J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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PFCRC 8328283

SW1685575

Bryan J. Bly
Notary Public, State of Florida
Commission # DD 691055
Expires July 01, 2011
Bonded Through National Notary Assn.

form1/RCNAL1