

Recording Requested By:
Regions Financial Corporation

When Recorded Return To:

Regions Montgomery Lending Service Center
PO Box 5014
Montgomery, AL 36103


20080102000000020 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
01/02/2008 08:07:47AM FILED/CERT

DISCHARGE OF MORTGAGE

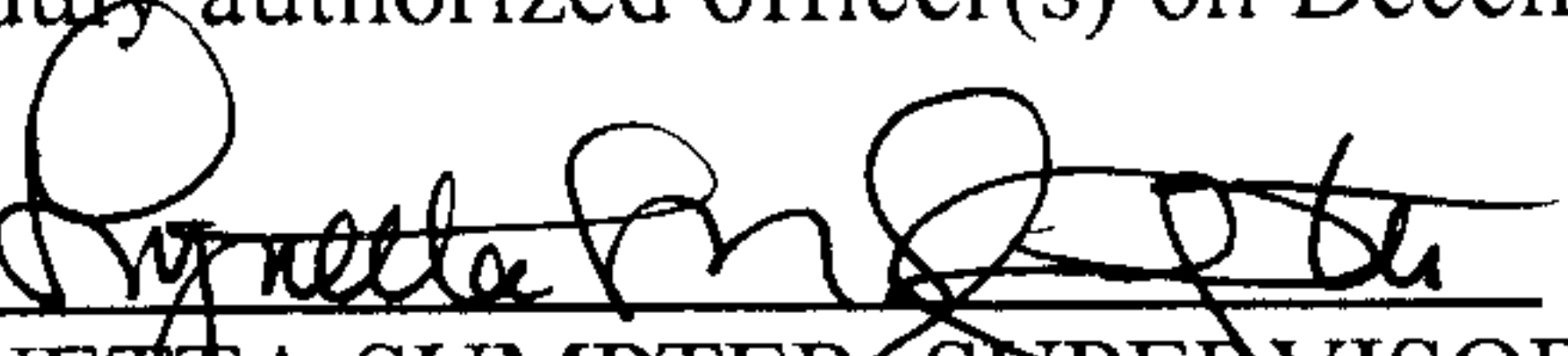
**STATE OF ALABAMA
COUNTY OF SHELBY**

KNOWN ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan # 00102910168060000000007 **Cost Center:** 003996
Original Borrower: JIMMIE PARKER CUSTOM HOMES INC
Original Principal Amount: \$189500.00
Original Beneficiary: REGIONS BANK
Date Recorded: 12/16/05
Mortgage Book: Page: Instrument: 20051216000652170

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) on December 20, 2007.

By: 
LYNETTA SUMPTER, SUPERVISOR

**STATE OF ALABAMA
COUNTY OF MONTGOMERY**

I, Thomas Luster, a Notary Public, in and for said County and State, do hereby certify that LYNETTA SUMPTER, SUPERVISOR who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on December 20, 2007,


(NOTARY)

Document Prepared By Michelle Fielding December 20, 2007
Regions Montgomery Lending Service Center
PO Box 5014
Montgomery, AL 36103-4897

Thomas Luster
My Commission Expires 01-25-2011