STATE OF ALABAMA)
SHELBY COUNTY)

This Instrument Prepared By:
Nathan A. Brock, Esq.
Feld, Hyde, Wertheimer, Bryant &
Stone, P.C.
2000 SouthBridge Parkway, Ste. 500
Birmingham, AL 35209

RELEASE OF MORTGAGE AND SECURITY AGREEMENT AND ASSIGNMENTS OF RENTS AND LEASES

THE UNDERSIGNED, ALAMERICA Bank, hereby certifies that the Mortgage and Security Agreement given by Michael R. Summers ("Summers") to the undersigned, which Mortgage and Security Agreement recorded July 11, 2002 in the office of the Judge of Probate of Shelby County, Alabama in Instrument Number 20020711000322020 (the "Mortgage"), together with the debt secured by said mortgage, has been fully satisfied and, together with those certain ancillary documents relating to such debt, namely, that certain Assignment of Rents and Leases given by Summers to the undersigned and recorded in the office of the Judge of Probate of Shelby County in Instrument Number 20020711000322030, that certain Modification to Loan Documents recorded March 18, 2004 in the Office of the Judge of Probate of Shelby County in Instrument Number 20040318000138110, that certain Second Modification to Loan Documents recorded October 13, 2004 in the Office of the Judge of Probate of Shelby County in Instrument Number 20041013000564940 and Third Modification to Loan Documents recorded May 4, 2007 in Instrument Number 20070504000208880, are hereby satisfied, released, and discharged, and that the property and rights secured thereby have been released by the undersigned. Notwithstanding the foregoing, that certain Pledge of Life Insurance Policy as evidenced by that certain Assignment dated June 28, 2002 insuring Mike R. Summers issued by Protective Life Insurance Company, PO Box 12687, Birmingham, AL 35202-6687 with policy number PLO0492724 shall remain in full force and effect.

IN WITNESS WHEREOF, the undersigned, as Mortgagee as aforesaid, has caused this satisfaction instrument to be executed in its name and delivered on its behalf on this 14th day of December, 2007.

College 1

ALAMERICA BA

MORTGAGEE

By: Alan GRICE

Its: Senior Vice President

STATE OF ALABAMA)	
Sefferson country)	
THE UNDERSIGNED, a Notar	y Public in and for said County in said State, does hereby
certify that Man Grill	, in his/her capacity as 5VP,
	nstrument, and who is known to me, acknowledged before
me on this day that, being informed of	the contents of such instrument, he/she executed the same
voluntarily on the day the same bears da	ate.
GIVEN under my hand and offic	ial seal of office, this 14th day of 10cently, 2007.
[NOTARIAL SEAL]	Notary Public NOTARY PUBLIC STATE OF ALABAMA AT LARGE NOTARY PUBLIC STATE NOTARY PUBLIC STATE NOTARY PUBLIC STATE NOTARY PUBLI
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	My Commission Expires: MY COMMISSION EXPIRES: Aug 17, 2010

