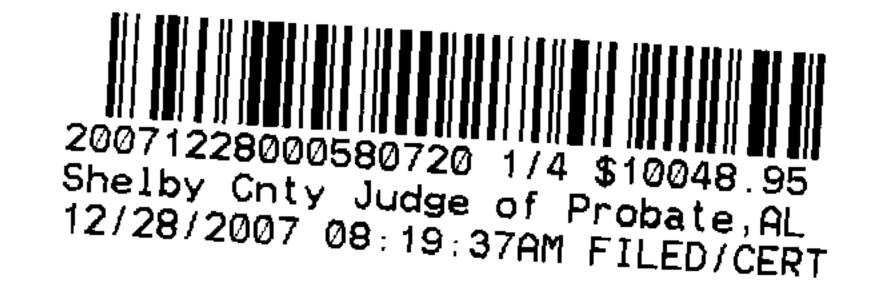
## AFTER RECORDING RETURN TO:



Ray D. Gibbons, Esq.
Burr & Forman LLP
420 North 20th Street
Suite 3400
Birmingham, Alabama 35203

## FIRST AMENDMENT TO LEASEHOLD MORTGAGE / MORTGAGE AND SECURITY AGREEMENT

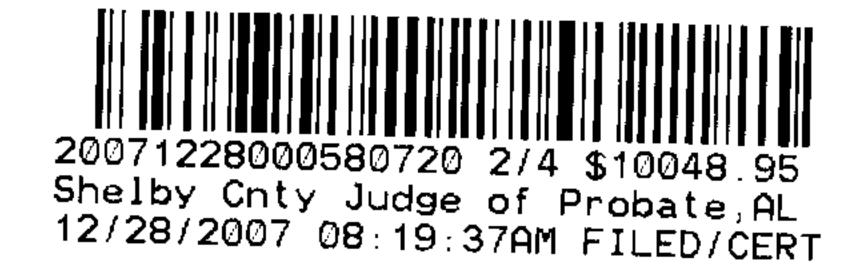
THIS FIRST AMENDMENT TO LEASEHOLD MORTGAGE / MORTGAGE AND SECURITY AGREEMENT (this "First Amendment") is made and entered into as of December 20, 2007, by and between SMCMOB II, L.L.C., an Alabama limited liability company (the "Mortgagor"), and REGIONS BANK, an Alabama banking corporation (the "Mortgagee"). Capitalized terms used herein but not defined shall have the meanings ascribed to such terms in the Loan Agreement (as hereinafter defined).

WHEREAS, Wachovia Bank, National Association (successor by merger to SouthTrust Bank, the successor by conversion to SouthTrust Bank, National Association) ("Wachovia") previously made available to Mortgagor certain credit facilities pursuant to the terms of that certain Construction Loan Agreement dated as of April 29, 1998, between Mortgagor and Wachovia, which Construction Loan Agreement has been assigned by Wachovia to Mortgagee pursuant to that certain Assignment, Acceptance, Agreement and Release of even date herewith (the "Assignment of Loan Documents") among Mortgagor, Mortgagee and Wachovia (as so assigned to Mortgagee, and as heretofore and hereafter amended from time to time, the "Loan Agreement"); and

WHEREAS, Mortgagor previously executed and delivered in favor of Wachovia that certain Leasehold Mortgage / Mortgage and Security Agreement, dated April 29, 1998, which instrument was recorded in the office of the Judge of Probate of Shelby County, Alabama, as Instrument No. 1998-15830, and which instrument has been assigned to Mortgagee pursuant to the Assignment of Loan Documents and pursuant to that certain Assignment of Leasehold Mortgage and Security Agreement and Assignment of Rents and Leases of even date herewith executed by Wachovia in favor of Mortgagee and recorded in the office of the Judge of Probate of Shelby County, Alabama as Instrument No. \_\_\_\_\_\_ (as so assigned to Mortgagee, and as amended from time to time, the "Mortgage"); and \_\_\_\_\_\_ (as so assigned to Mortgagee, and

WHEREAS, Mortgagor and Mortgagee desire to amend the Mortgage as provided for hereinafter.

- NOW, THEREFORE, in consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt and adequacy of which are hereby acknowledged, Mortgagor and Mortgagee hereby agree that the Mortgage is amended as follows:
- 1. The Mortgage is hereby amended to provide that (A) any reference therein to the "Loan Agreement" shall mean the Loan Agreement as defined in this First Amendment; (B) any reference therein to the "Secured Obligations" or any other indebtedness or obligations secured

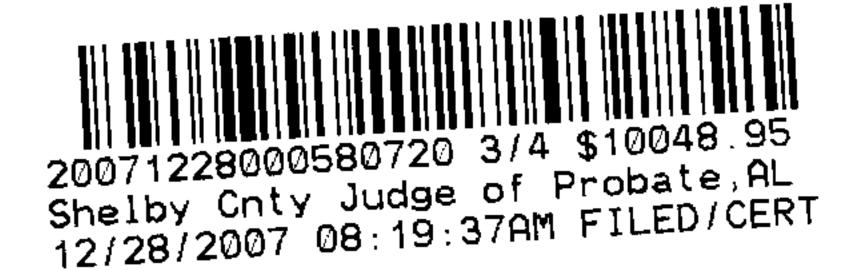


thereby shall include the Swap Obligations (as defined in the Loan Agreement); (C) any reference therein to the "Loan" shall mean and include the Loan as defined in the Loan Agreement; and (D) any reference therein to the "Note" shall mean and include the Note as defined in the Loan Agreement.

- 2. The maximum principal indebtedness secured by the Mortgage is hereby changed to \$6,685,250.00, and mortgage recording tax on such amount is being paid concurrently with the recording of this First Amendment.
- 3. Mortgagor does hereby convey, mortgage and warrant, grant, bargain, sell, assign, transfer, pledge and set over, re-convey, re-mortgage and re-warrant, re-grant, re-bargain, re-sell, re-assign, re-transfer, re-pledge and re-set over to Mortgagee, its successors and assigns, a lien and security interest on, upon and in the Mortgaged Property (as defined in the Mortgage).
- 4. Except as hereinafter expressly amended, the terms of the Mortgage are hereby ratified and affirmed.
- 5. In the event of any conflict between the provisions of the Mortgage, as hereby amended, and the provisions of the Loan Agreement, the provisions most favorable to Bank shall control.

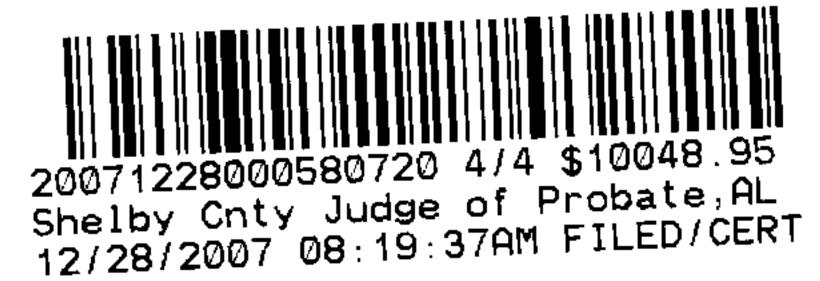
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[Signature follows on next page]



IN WITNESS WHEREOF, this First Amendment has been executed and delivered as of the date first above written.

	SMCMOB II, L.L.C.
	By:
	James Miltøn Johnson, Member
	REGIONS BANK
	By: Its:
STATE OF ALABAMA COUNTY OF Sefferson	
hat James Milton Johnson, whose nandmitted liability company, is signed to cknowledged before me on this day that is such Member and with full authority, imited liability company.	lic in and for said County in said State, hereby certify ne as Member of SMCMOB II, L.L.C., an Alabama the foregoing instrument, and who is known to me, t, being informed of the contents of said instrument, he, executed the same voluntarily for and as the act of said
Given under my hand and official	seal, this the 20th day of December, 2007.
(SEAL)	Notary Public My Commission Expires: 100. 6, 2010
TATE OF ALABAMA OUNTY OF JEFFERSON	
hat Legions Bank, an Alabama banking corp known to me, acknowledged before me	lic in and for said County in said State, hereby certify, whose name as of oration, is signed to the foregoing instrument, and who e on this day that, being informed of the contents of said ith full authority, executed the same voluntarily for and
s the act of said banking corporation.	
Given under my hand and official	seal, this the day of December, 2007.
(SEAL)	
	Notary Public My Commission Expires:



IN WITNESS WHEREOF, this First Amendment has been executed and delivered as of the date first above written.

	SMCMOB II, L.L.C.
	By: James Milton Johnson, Member
	REGIONS BANK By: Win Ami H
	Its: 5.V.
STATE OF ALABAMA COUNTY OF	
that James Milton Johnson, whose name limited liability company, is signed to that acknowledged before me on this day that, be	in and for said County in said State, hereby certify as Member of SMCMOB II, L.L.C., an Alabama e foregoing instrument, and who is known to me, being informed of the contents of said instrument, he, ecuted the same voluntarily for and as the act of said
Given under my hand and official se	al, this the day of December, 2007.
(SEAL)	
	Notary Public My Commission Expires:
STATE OF ALABAMA COUNTY OF JEFFERSON	
is known to me, acknowledged before me o instrument, he/she, as such officer and with as the act of said banking corporation.	in and for said County in said State, hereby certify whose name as <u>lenishing</u> of ation, is signed to the foregoing instrument, and who in this day that, being informed of the contents of said full authority, executed the same voluntarily for and
Given under my hand and official se	al, this the day of December, 2007.
(SEAL)	Baleaca Mught Notary Public
	Notary Public // My Commission Expires:
	Til Commingoion Dahnos.