

Recording Requested By: Regions Financial Corporation

When Recorded Return To:

Regions Montgomery Lending Service Center PO Box 5014 Montgomery, AL 36103

DISCHARGE OF MORTGAGE

STATE OF ALABAMA **COUNTY OF SHELBY**

KNOWN ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan # 0015299070499364596 Cost Center: 6215

Original Borrower: GARY P HOSKIN & LINDA HOSKIN, husband and wife

Original Principal Amount: \$50000.00

Original Beneficiary: AMSOUTH BANK n/k/a REGIONS BANK

Date Recorded: 6/01/1999

Mortgage Book: Page: Instrument: 1999-22809 Mortgage Book: Page: Instrument: 20050406000159680

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) on December 10, 2007.

Loretta Thomas, Supervisor

STATE OF ALABAMA **COUNTY OF MONTGOMERY**

I, Mulle While, a Notary Public, in and for said County and State, do hereby certify that Loretta Thomas, Supervisor who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on December 10, 2007,

Michelle D. Hill My Commission Expires December 21, 2007

Document Prepared By Otisha Green Regions Montgomery Lending Service Center PO Box 5014

(NOTARY)

Montgomery, AL 36103-4897