

Shelby County, AL 12/27/2007 State of Alabama

Deed Tax: \$36.00

Revised 1/02/92 AL (Conventional) CONSIDERATION: \$179,700.00

REO No. <u>A070725</u>

STATE OF ALABAMA)
COUNTY OF SHELBY)

SPECIAL WARRANTY DEED

FOR VALUABLE CONSIDERATION paid to the undersigned by the herein Grantees, the receipt of which is hereby acknowledged, the undersigned FEDERAL NATIONAL MORTGAGE ASSOCIATION (a/k/a Fannie Mae), a corporation organized and existing under the laws of the United States of America (hereinafter called the "Grantor") has granted, bargained and sold, and does by these presents hereby grants, bargains, sells and conveys unto TIMOTHY M. TECH and KIRSTEN C. TECH (hereinafter called "Grantees") the property commonly known as 2529 MARCAL ROAD, BIRMINGHAM, AL 35244 and as more particularly described in the Exhibit A, attached hereto and made a part hereof by this reference.

TO HAVE AND TO HOLD the above described property together with all rights and privileges incident or appurtenant thereto unto the said Grantees as JOINT TENANTS WITH RIGHT OF SURVIVORSHIP.

 $\frac{110715}{0}$ of the purchase price recited above has been paid by a purchase money mortgage loan closed simultaneously herewith.

This conveyance is made subject to unpaid taxes and assessments, if any, and to any outstanding statutory rights of redemption, and to any covenants and restrictions of record and matters that an accurate survey would reveal.

No word, words, or provisions of this instrument are intended to operate or imply as covenants of warranty except that Grantor does hereby specially warrant the title to said property against the lawful claims of all persons claiming by, through and under the Grantor.

IN WITNESS WHEREOF, Federal National Mortgage Association, a corporation, has caused this conveyance to be executed in its name by its undersigned officer, and its corporate seal affixed, this 20 day of 2007.

(CORPORATE SEAL)

FEDERAL NATIONAL MORTGAGE ASSOCIATION (a/k/a Fannie Mae) organized and existing under the laws of the United States of America

By: Heidi Jones

- Vice President



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DALLAS COUNTY)	
hereby certify that <u>Heidi Jones</u> NATIONAL MORTGAGE ASSOCIATION (a/k/a I under the laws of the United States of Americ is known to me, acknowledged before me on t	ctary Public in and for the said County and State,, whose name as Vice President of FEDERAL Fannie Mae), a corporation organized and existing a, is signed to the foregoing conveyance, and who this day, that, being informed of the contents of the full authority, executed the same voluntarily for and
Given under my hand and seal of office	ce, this the 20 day of Dicinibia, 2007.
Notary Public, Texas My Commission Expires:	BRANDON CARTER Notary Public, State of Texas Comm. Exp. 08-06-11

This instrument was prepared by: Scott J. Humphrey, Esq. 3829 Lorna Road, Suite 322 Hoover Mahama 25244

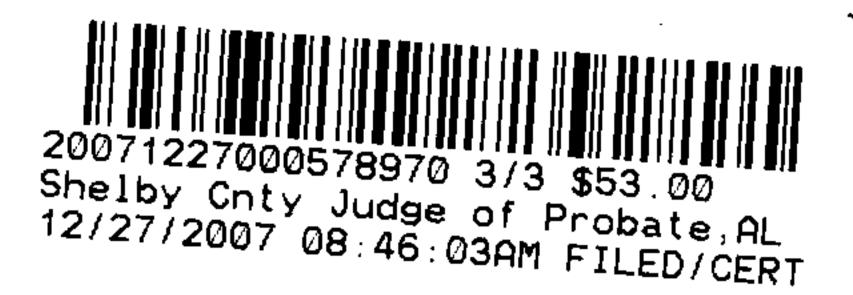


EXHIBIT A attached to and made a part of Special Warranty Deed Federal National Mortgage Association

to
Timothy M. Tech and Kirsten C. Tech
dated <u>レネ/ネに</u>, 2007

PROPERTY DESCRIPTION:

Commence at the at the Northeast corner of the Southwest 1/4 of the Southwest 1/4 Section 16, Township 19 South of the Huntsville Baseline, Range 2 West of the Huntsville Meridian; proceed West along the North line of said 1/4-1/4 section for a distance of 220.0 feet; turn an angle to the left of 49 degrees 38 minutes and proceed a distance of 25.02 feet; turn angle to the left of 80 degrees 46 minutes and proceed for a distance of 150.0 feet; turn an angle to the right for a distance of 247.63 feet; turn an angle to the left of 2 degrees 24 minutes and proceed for a distance of 30.3 feet; turn an angle to the left of 57 degrees 36 minutes and proceed for a distance of 10.0 feet to the point of beginning; continue along said course for a distance of 120.11 feet turn an angle to the right of 90 degrees 04 minutes 05 seconds and proceed for a distance of 130.36 feet; turn an angle to the right of 105 degrees 35 minutes 00 seconds and proceed for a distance of 130.36 feet; turn an angle to the right of 105 degrees 35 minutes 55 minutes and proceed for a distance of 62.76 feet; turn and angle to the left of 17 degrees 35 minutes 55 minutes and proceed for a distance of 157.50 feet o the point of beginning.

Per Survey of Gary R. Smith PLS, Ala. Reg. #13199, dated December 12, 2007.