

Recording Requested By:
Regions Financial Corporation


20071226000577120 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
12/26/2007 12:20:23PM FILED/CERT

When Recorded Return To:

Regions Montgomery Lending Service Center
PO Box 5014
Montgomery, AL 36103

DISCHARGE OF MORTGAGE

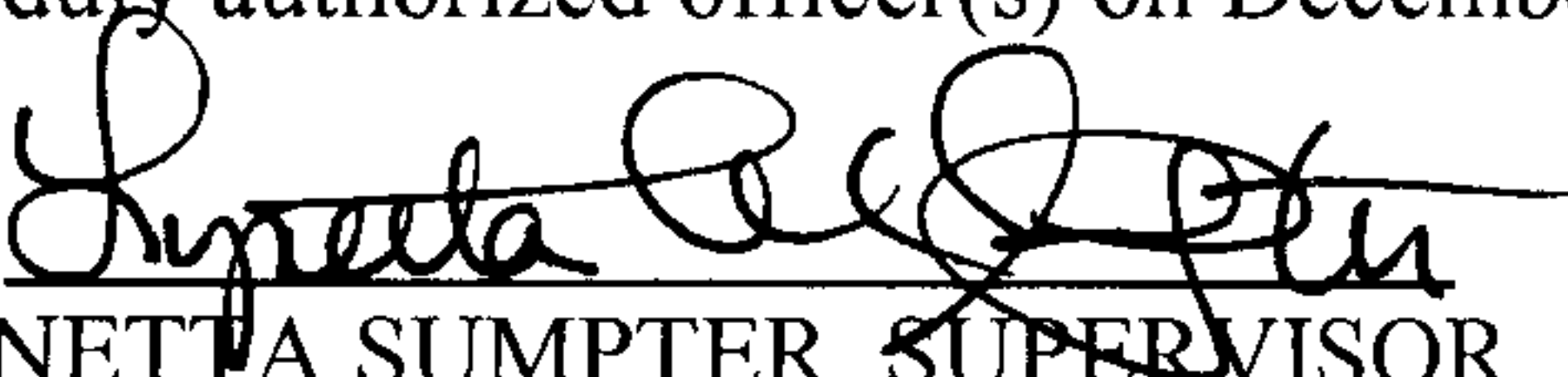
STATE OF ALABAMA
COUNTY OF SHELBY

KNOWN ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan # 0015010000290053627 **Cost Center:**
Original Borrower: ANNETTE B TUCKER; AN UNMARRIED WOMAN
Original Principal Amount: \$12000.00
Original Beneficiary: REGIONS BANK
Date Recorded: 5/7/2003
Mortgage Book: Page: Instrument: 20030507000282410

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

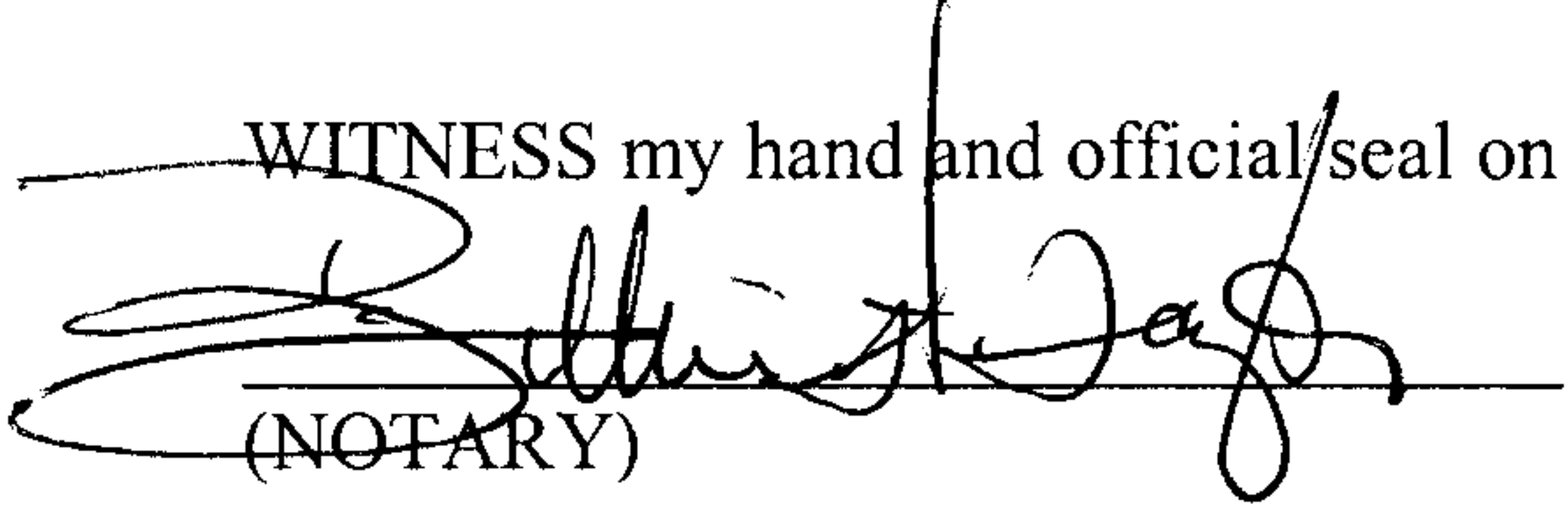
In Witness Whereof, REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) on December 11, 2007.

By: 
LYNETTA SUMPTER, SUPERVISOR

STATE OF ALABAMA
COUNTY OF MONTGOMERY

, a Notary Public, in and for said County and State, do hereby certify that LYNETTA SUMPTER, SUPERVISOR who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on December 11, 2007,


(NOTARY)

Billie H. Taylor
My Commission Expires September 12, 2010
Document Prepared By: Chanda Hawkins 12/11/2007
Regions Montgomery Lending Service Center
PO Box 5014
Montgomery, AL 36103-4897