This instrument was prepared by:
Michael T. Atchison, Attorney at Law, Inc.
101 West College
Columbiana, AL 35051

Send Tax Notice To:

Danny C. Griffin

6027 My 17 Helena, Ala 35080

## WARRANTY DEED

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS:

20071226000576440 1/2 \$15.00 Shelby Cnty Judge of Probate, AL 12/26/2007 10:23:10AM FILED/CERT

SHELBY COUNTY

That in consideration of Two Hundred Twenty Five Thousand dollars and Zero cents (\$225,000.00) to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, John O. Griffin and Dawn D. Griffin (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Danny C. Griffin (herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

## SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

Subject to taxes for 2008 and subsequent years, easements, restrictions, rights of way, and permits of record.

All of the above recited consideration was paid from a mortgage recorded simultaneously herewith.

TO HAVE AND HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all person.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 21st day of December, 2007.

(SEAL)

John O. Griffin

(SEAL)

Dawn D. Griffin

(SEAL)

(SEAL)

(SEAL)

(SEAL)

STATE OF ALABAMA

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General Acknowledgment

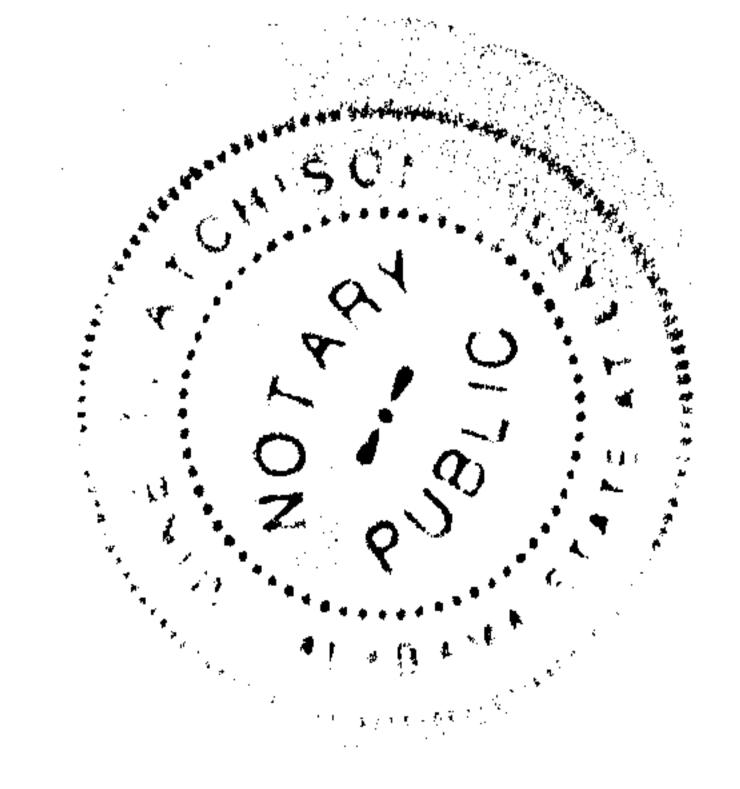
SHELBY COUNTY

I, Michael T. Atchison, a Notary Public in and for the said County, in said State, hereby certify that John O. Griffin and Dawn D. Griffin whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 21st day of December, 2007.

My commission expires: 10/16/2008

Michael T. Atchison, Notary Public



## **EXHIBIT A**

A parcel of land in the Northeast ¼ of SE ¼ of Section 33, Township 20 South, Range 3 West, Shelby County, Alabama, more particularly described as follows: Begin at the Southeast corner of Section 33, Township 20 South, Range 3 West, Shelby County, Alabama; thence in a northerly direction along the East boundary of said section for 866.84 feet to the North right of way boundary of Shelby County Highway No. 44; thence turn left 76 degrees 55 minutes in a westerly direction 1430 feet, more or less, to intersection of said North right of way boundary with the East right of way boundary of Shelby County Highway No. 17; thence turn right 82 degrees 21 minutes in a northerly direction along said East right of way boundary 387.00 feet to the point of beginning; thence continue in a northerly direction along said East right of way boundary 50.00 feet; thence turn right 90 degrees 00 minutes in a southerly direction 125.00 feet; thence turn right 90 degrees 00 minutes in a northerly direction 325.00 feet; thence turn right 90 degrees 00 minutes in a northerly direction 75.00 feet; thence turn left 90 degrees 00 minutes in a westerly direction 270.00 feet to the point of beginning; being situated in Shelby County, Alabama.

20071226000576440 2/2 \$15.00 Shelby Cnty Judge of Probate, AL 12/26/2007 10:23:10AM FILED/CERT