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SATISFACTION OF MORTGAGE

LOAN #: 19800075432 "Alan W Shannon" Shelby County, Alabama

Paid in Full Date: 10/03/2007

Dated: December 21, 2007

KNOW ALL MEN BY THESE PRESENTS that the undersigned FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION does hereby certify that a certain mortgage from ALAN W SHANNON, AN UNMARRIED MAN to FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION dated APRIL 13, 2006, filed for record MAY 15, 2006 in mortgage volume, page DOC No. 20060515000228970, of the SHELBY COUNTY County, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the undersigned has hereunto set their hand this 21st day of DECEMBER, 2007.

Loan Amount \$14,800.00
Tax Parcel ID: n/a

Property Address: 3390 North Wildewood Drive, Pelham, AL 35124 Legal and/or Assignment: .

FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION

By: ROMMEL CLARIN

ASSISTANT VICE PRESIDENT

State of CALIFORNIA
County of LOS ANGELES

On December 21, 2007, before me, Lakeisha Wall a Notary Public in and for LOS ANGELES in the state of California, personally appeared Rommel Clarin, ASSISTANT VICE PRESIDENT of FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION to me or known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

LAKEISHA WALL

Notary Public - California
Los Angeles County
My Comm. Expires Jan 7, 2011

Commission # 1715396

(This area is for notarial seal)