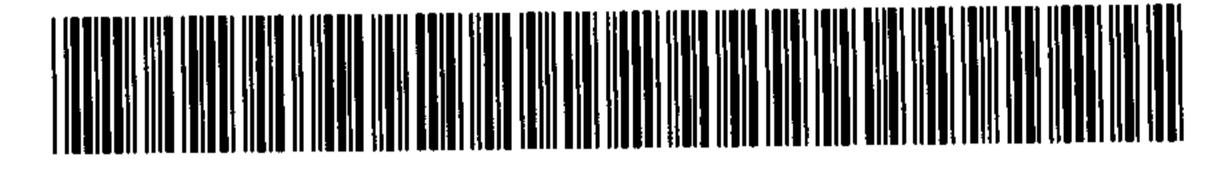
20071221000574410 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 12/21/2007 12:24:28PM FILED/CERT

This Document Prepared L, Rommel, Clarin UCC Direct Services 330 N. Brand Blvd, Suite 700 Glendale, CA 91203 Voice: 800-331-3282

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## SATISFACTION OF MORTGAGE

LOAN #: 6472428 "Darryl Sockwell" Shelby County, Alabama

Paid in Full Date: 08/28/2007

Dated: December 20, 2007

KNOW ALL MEN BY THESE PRESENTS that the undersigned FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION does hereby certify that a certain mortgage from DARRYL SOCKWELL AND WIFE, JULIE SOCKWELL to NATIONAL BANK OF COMMERCE OF BIRMINGHAM dated OCTOBER 21, 1999, filed for record DECEMBER 20, 1999 in mortgage volume 1999, page 51220 DOC No., of the SHELBY COUNTY County, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the undersigned has hereunto set their hand this 20th day of DECEMBER, 2007.

Loan Amount \$25,000.00
Tax Parcel ID: NA

Described Address 244 MINDCHASE TOACE RIDMINGHAM AT 352

Property Address: 314 WINDCHASE TRACE, BIRMINGHAM, AL 35242
Legal and/or Assignment: AMENDMENT TO MORTGAGE BOOK NO. 2000 AND PAGENO. 19081

FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION

By:

ROMMEL CLARIN

**ASSISTANT VICE PRESIDENT** 

State of CALIFORNIA
County of LOS ANGELES

On **December 20, 2007**, before me, **Lakeisha Wall** a Notary Public in and for **LOS ANGELES** in the state of **California**, personally appeared **Rommel Clarin**, **ASSISTANT VICE PRESIDENT** of **FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION** to me or known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

otary Public

LAKEISHA WALL

LAKEISHA WALL
Commission # 1715396
Notary Public - California
Los Angeles County
My Comm. Expires Jan 7, 2011

(This area is for notarial seal)