

UCC FINANCING STATEMENT AMENDMI			•
OLLOW INSTRUCTIONS (front and back) CAREFULLY			
A. NAME & PHONE OF CONTACT AT FILER [optional]  Cathy Padgett 297-4293			
B. SEND ACKNOWLEDGMENT TO: (Name and Address)	<u></u>		
——————————————————————————————————————	<del></del>	•	
Compass Bank			
4958 Valleydale Road			
Suite 101			
Birmingham, AL 35242-4614			
	THE ABOVE	E COACE IS EOD EILING OFFICE	HSE ONLY
1a. INITIAL FINANCING STATEMENT FILE #	INE ABOVE	1b. This FINANCING STATE	
20051024000550580		to be filed [for record] (or	recorded) in the
2. TERMINATION: Effectiveness of the Financing Statement identified ab	nove is terminated with respect to security interest(s) (	REAL ESTATE RECORD of the Secured Party authorizing this Ten	
3. CONTINUATION: Effectiveness of the Financing Statement identified continued for the additional period provided by applicable law.	a above with respect to security interest(s) of the Se	cured Party authorizing this Continuation	
4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b	and address of assignee in item 7c; and also give na	me of assignor in item 9.	
5. AMENDMENT (PARTY INFORMATION): This Amendment affects	Debtor or Secured Party of record. Check of	only <u>one</u> of these two boxes.	
Also check one of the following three boxes and provide appropriate information			9 7h alaa
CHANGE name and/or address: Give current record name in item 6a or 6 name (if name change) in item 7a or 7b and/or new address (if address ch	b; also give new DELETE name: Give record to be deleted in item 6a or 6		em 7a or 7b, and also tems 7d-7g (if applicable).
6. CURRENT RECORD INFORMATION:  6a. ORGANIZATION'S NAME			
Cahaba Beach Investments, LLC			
OR 6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
7. CHANGED (NEW) OR ADDED INFORMATION:			
7. CHANGED (NEW) OR ADDED INFORMATION.  7a. ORGANIZATION'S NAME	<u> </u>		<del></del>
OR 76. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
7c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
7d. TAX ID #: SSN OR EIN ADD'L INFO RE 7e. TYPE OF ORGANIZATION	N 7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, it	any
ORGANIZATION DEBTOR I			NONE
8. AMENDMENT (COLLATERAL CHANGE): check only one box.			
Describe collateral deleted or added, or give entire restated co	ollateral description, or describe collateral assignment	gned.	
$\Gamma$ $A$ $\Gamma$ $\Gamma$ $A$ $\Gamma$	ondominium, as established by that certain Decl 20000184480, in the Probate Office of Shelby Co	GUCA' WISDSHIM' ATTRC	
Amendment to Declaration of Condominium	m of Edenton as recorded in Instrument 20070508 on as recorded in Instrument 20070522000237580,	3 <sup>rd</sup> Amendment to the	
Declaration of Condominium of Edenton (	as recorded in Instrument 20070606000263790, and ton as recorded in Instrument 20070626000297920	, 5 <sup>th</sup> Amendment to the	
Declaration of Condominium of Edenton of Condominium of Edenton of Condominium & I	as recorded in Instrument 20070817000390000 and other is attached as Exhibit "C" thereto, and as	recorded in the	
Condominium Plat of Edenton, a Condomin	nium, in Map Book 38, Page 77, and 1" Amended C Map Book 39, Page 4, and any future amendments	thereto, Articles of	
Incorporation of Edenton Residential Of	where Association, Inc., as recorded in instrum of shalby County, and to which said Declaration	of Condominium the By-	
Laws of Edenton Residential Owners Asso	ociation, Inc., are attached as Exhibit. "B" the	of Condominium set out	
	n and to that certain Non-Exclusive Roadway East ffice of the Judge of Probate of Shelby County,	tement we mat one ru	
9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS	S AMENDMENT (name of assignor if this is an Ass	ignment). If this is an Amendment author	orized by a Debtor which
adds collateral or adds the authorizing Debtor, or if this is a Termination authorizing Debtor.	orized by a Debtor, check here and enter name o	f DEBTOR authorizing this Amendmen	it.
9a. ORGANIZATION'S NAME	<u> </u>		<u></u>
Compass Bank			
OR 9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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10.OPTIONAL FILER REFERENCE DATA			