

THIS INSTRUMENT PREPARED BY:

(205)-338-2295

Alan C. Furr, Esq.
Church, Minor, Abbott, Furr & Davis, P.C.
Attorneys at Law
1609 Cogswell Avenue
Pell City, Alabama 35125

AFTER RECORDING, PLEASE RETURN TO:

SERVICELINK 4000 INDUSTRIAL BLVD. ALIQUIPPA, PA 15001

1479053

STATE OF ALABAMA)	
)	SPECIAL WARRANTY DEED
COUNTY OF SHELBY)	

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of One Hundred Fourteen Thousand Nine Hundred and No/100 Dollars (\$114,900.00) to the undersigned grantor, LaSalle Bank National Association, as Trustee for Ownit Mortgage Loan Trust, Mortgage Loan Asset Backed Certificates, Series 2006-6, by Litton Loan Servicing LP, as Attorney-In-Fact, a corporation (hereinafter referred to as "Grantor"), in hand paid by the Grantees herein, the receipt and sufficiency of which is hereby acknowledged, the said Grantor does by these presents GRANT, BARGAIN, SELL and CONVEY unto Adam Converted to the following described real property, situated in Shelby County, Alabama, to-wit:

All that certain parcel of land situate in the County of Shelby, State of Alabama, being known and designated as:

Lot 5, according to the resurvey of Blocks 5 and 12 of ALABASTER GARDENS, as recorded in Map Book 9, Page 51, in the Probate Office of Shelby County, Alabama.

Being the same property as conveyed from Michael T. Atchison, Auctioneer and Attorney in Fact, to LaSalle Bank National Association, as Trustee for Ownit Mortgage Loan Trust, Mortgage Loan Asset Backed Certificates, Series 2006-6, as described in Book Instrument No. 20070807000368920, Recorded 08/07/2007 in Shelby County Records.

Tax ID: 13-7-35-3-006-008.000

SUBJECT TO: (1) Taxes for the year 2007 and subsequent years; (2) Easements, restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any.

TITLE NOT EXAMINED BY PREPARER. Legal description provided by Grantor.

Seller makes no representations or warranties, of any kind or nature whatsoever, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property.

TO HAVE AND TO HOLD unto the said Grantee, his heirs and assigns, forever.

Ju

Bypert Tompkins to execute this conveyance, has hereto set Movemore, 2007.	OF, the said Grantor, by its VICL PASION, who is authorized its signature and seal, this the 20 day of
	LaSalle Bank National Association, as Trustee for Ownit Mortgage Loan Trust, Mortgage Loan Asset Backed Certificates, Series 2006-6, by Litton Loan Servicing LP, as Attorney-In-Fact
	By / Malan Robert Tompkins
Amendia Colo Olo	Its Vice President
Witness Anaelia Castillo	
Keresa W. Contour	Shelby County, AL 12/21/2007
Witness Theresa W. Epstein	State of Hiabama
	Deed Tax:\$115.00
STATE OF COUNTY OF OVOI)
I, the undersigned, a Notary Public in an	d for said County in said State, hereby certify that
Robert Tompkins	whose name as of as attorney-in-fact for LaSalle Bank National
	tgage Loan Trust, Mortgage Loan Asset
	ed to the foregoing conveyance, and who is known
	being informed of the contents of the conveyance, ull authority as such officer for such corporation in
its capacity as attorney-in-fact on the day the san	
Given under my hand and seal on this th	26 day of 10 ce mbet, 2007.
City of Same and Michigan and M	
PAULINE WINFREY MY COMMISSION EXPIRES	MOTADY DIIDIIC DON'S TO THE
AUGUST 27, 2011	NOTARY PUBLIC Pay / 1 ne Wilter My Commission Expires: Hug 27, 2011