

STATE OF ALABAMA

DOMESTIC FOR-PROFIT CORPORATION ARTICLES OF INCORPORATION GUIDELINES

20071221000573560 1/2 \$95.00
Shelby Cnty Judge of Probate, AL
12/21/2007 10:51:56AM FILED/CERT

INSTRUCTIONS:

STEP 1: CONTACT THE OFFICE OF THE SECRETARY OF STATE AT (334)242-5324 TO RESERVE A CORPORATE NAME.

STEP 2: TO INCORPORATE, FILE THE ORIGINAL, TWO COPIES OF THE ARTICLES OF INCORPORATION AND THE CERTIFICATE OF NAME RESERVATION IN THE COUNTY WHERE THE CORPORATION'S REGISTERED OFFICE IS LOCATED. THE SECRETARY OF STATE'S FILING FEE IS \$40. PLEASE CONTACT THE JUDGE OF PROBATE TO VERIFY FILING FEES.

PURSUANT TO THE PROVISIONS OF THE ALABAMA BUSINESS CORPORATION ACT, THE UNDERSIGNED HEREBY ADOPTS THE FOLLOWING ARTICLES OF INCORPORATION.

- Article I The name of the corporation:
IRON HORSE ~~LOGISTICS~~ SERVICES, INC
- Article II The duration of the corporation is "perpetual" unless otherwise stated.
- Article III The corporation has been organized for the following purpose(s):
FREIGHT BROKER
- Article IV The number of shares which the corporation shall have the authority to issue is 100,000.
- Article V The **street address** (NO PO BOX) of the registered office: 520 Falls Creek Dr Helena, AL 35080 and the name of the registered agent at that office: C. G. Hopson
- Article VI The name(s) and address(es) of the Director(s):
C. GRANT HOPSON 6020 Pleasant Hill Rd Bessemer, AL 35022
C. E. Hopson 3977 Hammonds Ferry circle Etna, GA 30809
- Article VII The name(s) and address(es) of the Incorporator(s):
C. Grant Hopson 6020 Pleasant Hill Rd Bessemer, AL 35022

Any provision that is not inconsistent with the law for the regulation of the internal affairs of the corporation or for the restriction of the transfer of shares may be added.

IN WITNESS THEREOF, the undersigned incorporator executed these Articles of Incorporation on this the _____ day of December, 2007.

Printed Name and Business Address of Person Preparing this Document:

Type or Print Name of Incorporator

C. GRANT HOPSON

Signature of Incorporator



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Beth Chapman
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Section 10-2B-4.02, Code of Alabama 1975, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

Ironhorse Services, Inc.

This domestic corporation name is proposed to be incorporated in Shelby County and is for the exclusive use of C Grant Hopson, 520 Falls Creek Dr, Helena, AL 35080 for a period of one hundred twenty days beginning November 29, 2007 and expiring March 29, 2008.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

November 29, 2007

Beth Chapman

Beth Chapman

Secretary of State