

STATE OF ALABAMA)
COUNTY OF SHELBY)

VERIFIED CLAIM OF LIEN

JOSHCO, INC., an Alabama corporation d/b/a Butler Contractors ("Joshco") with its principal place of business at 734 US Highway 31, Warrior, Alabama 35180, files this statement in writing, verified by the oath of Sam Butler, President, who has personal knowledge of the facts set forth herein:

That said JOSHCO, INC., d/b/a Butler Contractors, claims a lien upon certain real property owned by Spratlin Construction, Inc., situated in Shelby County, Alabama, upon information and belief, the legal description is more particularly described in the attached **Exhibit A**.

This lien is claimed, separately and severally, as to both the buildings and improvements thereon, to the extent of the entire lot or parcel which is contained within a city or town. If said land is not within a city or town, this lien is claimed, separately and severally, as to the buildings and improvements located on the above-described real property, plus one (1) acre of land surrounding and contiguous thereof.

This lien is claimed to secure an indebtedness of Fifty-Four Thousand, Nine Hundred Fifty-Six and 00/100 Dollars (\$54,956.00), as labor, materials and other improvements on the above property, plus interest, attorney's fees, and court costs. Said sum being due and owing after all credits have been given, from the 29th day of August, 2007, and which sum plus attorney's fees and interest thereon, is presently due and unpaid.

The names of the proprietors and/or owners of said property are, upon information and belief, Chelsea Development, L.L.C. and Spratlin Construction Co., Inc.

JOSHCO, INC. d/b/a Butler Contractors

Sam Butler - Pres.
Sam Butler, President

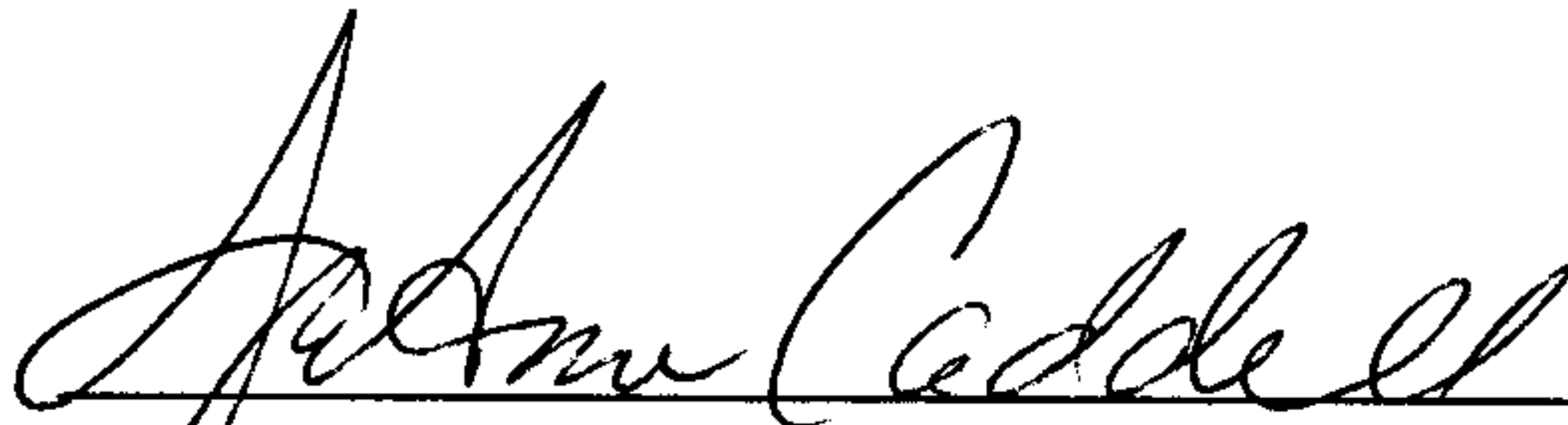
Claimant

20071221000573450 2/3 \$17.00
Shelby Cnty Judge of Probate, AL
12/21/2007 09:28:06AM FILED/CERT

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

Before me, the undersigned Notary Public for said State at Large, personally appeared SAM BUTLER as President of Joshco, Inc. d/b/a Butler Contractors, who being duly sworn, does depose and say that he has personal knowledge of the facts set forth in the foregoing statement of lien, and that the same are true and correct.

Sworn to and subscribed before me on this the 19th day of December, 2007.



Notary Public
My Commission Expires: 10-13-10

This Instrument was Prepared by:
J. Kerry Burgess, Esq.
BURGESS & HALE, L.L.C.
300 Financial Center
505 20th Street N.
Birmingham, Alabama 35203

EXHIBIT A
LEGAL DESCRIPTION

PARCEL IDENTIFICATION NUMBER 58-16-09-30-0-000-017.000.

SADDLE RIDGE ESTATES SUBDIVISION, 1ST SECTOR, OR ALL THE PROPERTY CONSISTING OF 49 ACRES SUBDIVIDED INTO 20 LOTS, ALONG SADDLE RIDGE ROAD, LOCATED WEST OF COUNTY ROAD 49 OFF HUGHES ROAD SITUATED IN SHELBY COUNTY, ALABAMA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

ALL THE PROPERTY SITUATED IN THE SW¼ OF SECTION 30, TOWNSHIP 20 SOUTH, RANGE 1 EAST.

DEED BOOK 2001 DEED PAGE #0003528700000

DEED INSTRUMENT # 2001-35287 AS FILED IN THE PROBATE COURT OF SHELBY COUNTY DATED 08/20/2001.