

WHEN RECORDED, MAIL TO:  
Taylor, Bean & Whitaker Mortgage Corp.  
Mail Stop CL 1417 No Magnolia Ave  
Ocala, FLORIDA 34470

(Space Above This Line for Recording Data)

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

FOR VALUE RECEIVED, AMERICAPITAL FUNDING CORP organized under the laws of ALABAMA and whose principal place of business is 3601 LORNA RIDGE DRIVE, BIRMINGHAM, ALABAMA 35216 hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., ("MERS") its successors and assigns, P.O. Box 2026, Flint, Michigan 48501-2026, which is organized and existing under the laws of Delaware, its successors and assigns, all it's right, title and interest in and to that certain Real Estate Mortgage executed by Philip D. Hodgens Jr. AND Wendy M. Hodgens HUSBAND AND WIFE and bearing the date of the 6th day of December, 2007 20071221000573380 and recorded on the day of , A.D. , in the Office of the Recorder of SHELBY County, State of ALABAMA, in Book , at Pages And more fully described hereinafter as follows:

### See Exhibit A Legal Description

which currently has the address of: 66 Paytons Place, Chelsea, ALABAMA 35043

Signed on the day of ,

AMERICAPITAL FUNDING CORP

By: Philip L. King  
Title: President

State of Alabama  
County of Jefferson

I, Lara S. Walden, a Notary Public in and for said County in said State, hereby certify that Philip L. King, whose name as President of the AMERICAPITAL FUNDING CORP, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 6th day of December, 2007.

Lara S. Walden

Prepared by:  
AMERICAPITAL FUNDING CORP  
3601 LORNA RIDGE DRIVE  
BIRMINGHAM, ALABAMA 35216  
205-278-5200

MY COMMISSION  
EXPIRES 6/9/2008

20071221000573390 2/2 \$14.00  
Shelby Cnty Judge of Probate, AL  
12/21/2007 09:12:12AM FILED/CERT

**Exhibit "A"**  
Legal Description

BEGIN AT THE NE CORNER OF THE SW 1/4 OF THE NE 1/4 OF SECTION 1, TOWNSHIP 20 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA, SAID POINT BEING THE POINT OF BEGINNING; THENCE NORTH 88 DEGREES 54 MINUTES 53 SECONDS WEST A DISTANCE OF 320.43 FEET; THENCE SOUTH 01 DEGREES 10 MINUTES 19 SECONDS WEST A DISTANCE OF 578.74 FEET; THENCE SOUTH 88 DEGREES 54 MINUTES 53 SECONDS EAST A DISTANCE OF 124.99 FEET; THENCE NORTH 01 DEGREES 10 MINUTES 19 SECONDS EAST A DISTANCE OF 81.08 FEET; THENCE SOUTH 88 DEGREES 54 MINUTES 53 SECONDS EAST A DISTANCE OF 32.89 FEET; THENCE NORTH 01 DEGREES 10 MINUTES 32 SECONDS EAST A DISTANCE OF 242.82 FEET; THENCE SOUTH 88 DEGREES 54 MINUTES 53 SECONDS EAST A DISTANCE OF 165.36 FEET; THENCE NORTH 00 DEGREES 32 MINUTES 04 SECONDS EAST A DISTANCE OF 254.85 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINING 3.00 ACRES, MORE OR LESS.

ACCORDING TO SURVEY DATED 10-15-07 BY RODNEY Y. SHIFLETT, AL REG #21784.

SUBJECT TO ALL RESTRICTIONS, RESERVATIONS, RIGHTS, EASEMENTS, RIGHTS OF WAY, PROVISIONS, COVENANTS, TERMS, CONDITIONS AND BUILDING SET BACK LINES OF RECORD.

ADDRESS: 66 PAYTONS PL; CHELSEA, AL 35043 TAX MAP OR PARCEL ID NO.. 14-1-01-0-000-034.000

SUBJECT PROPERTY IS LOCATED IN SHELBY COUNTY