

Prepared by/Record and Return To:
JENNIFER ALBERTO
JPMorgan Chase Bank, N.A.
Loan Servicing
201 East Main St.
PO Box 11606
Lexington, KY 40576-9982
Telephone Nbr: 1-866-373-3991
Min:
MERS Phone, if applicable: 1-888-679-6377

CORPORATE CANCELLATION

State of Alabama
County of SHELBY

The debt made by ARDEN FRANKLIN recorded on September 21, 2004 in Volume/Book N/A Page N/A Document 20040921000518590 of the Records in the Office of the Judge of Probate of SHELBY County, State of Alabama, to CHASE MANHATTAN BANK USA, N.A.; having been paid in full, said lien is hereby fully canceled, this 12/06/07.

CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A.

MARIOLA E TOBOREK
Vice President

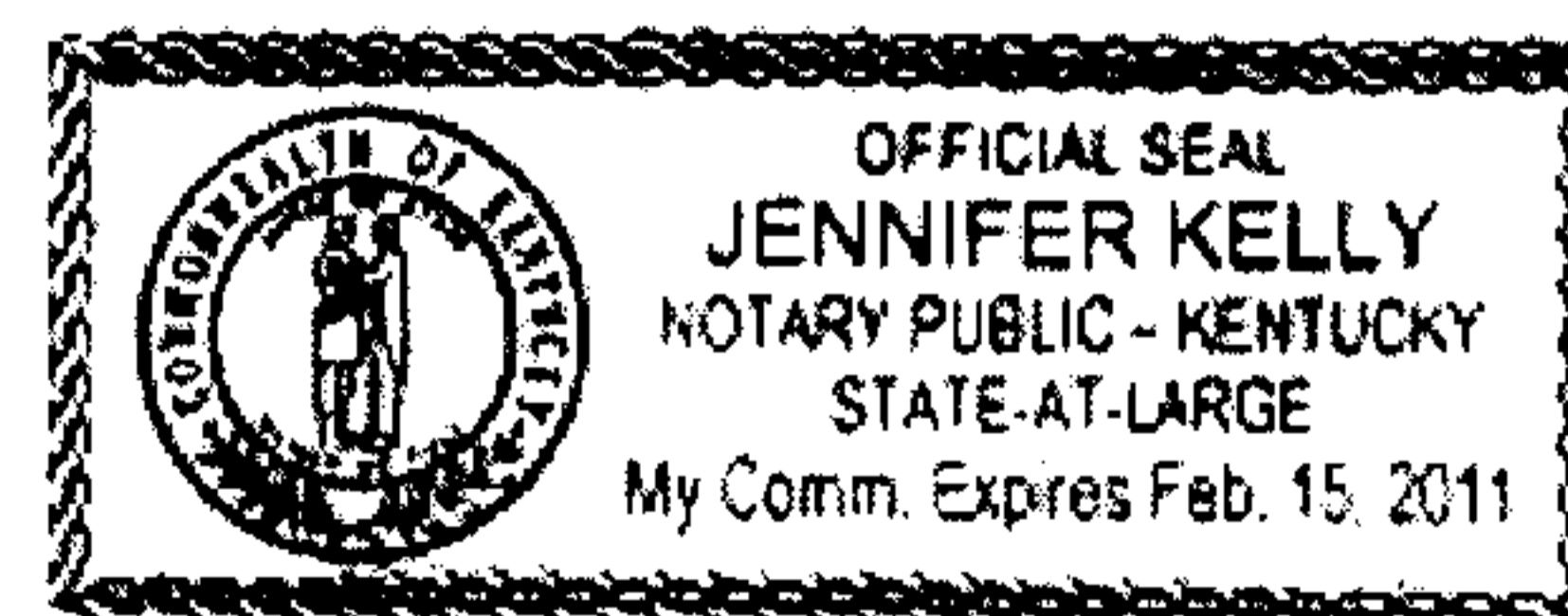
State of: Kentucky
Parish/County of: FAYETTE



I, JENNIFER KELLY -, a notary Public, in and for said Parish/County and State, hereby certify that MARIOLA E TOBOREK, whose name as Vice President of CHASE BANK USA, N.A., is signed to the foregoing release and cancellation; and who is known to me, acknowledged before me, that, being informed of the contents of said instrument MARIOLA E TOBOREK as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.

Given under my hand and seal this 12/06/07

JENNIFER KELLY -
Notary Public
EXPIRES 02/15/2011



0917141626

Loan Number:

County of: SHELBY
Investor Number: 000
Investor Loan Number:
Outbound Date: 12/03/07