



PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA
Shelby County

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of One hundred thirty one thousand, nine hundred eleven and 33/100 (\$131,911.33) and other valuable consideration, in hand paid to UNION STATE BANK, by Holliman & Shockley, the said Union State Bank does hereby release from that certain mortgage heretofore executed by the said Sherwood <code>[Inc.]</code>, which mortgage is filed for record in the office of the Judge of Probate of Shelby County, Alabama, in Shelby County Instrument #20070511000223130 under date of May 01, 2007 and Shelby County Instrument #20060420000184530 under date of March 31, 2006. The description of the property being released is described as follows:

Lots 14,25,26, & 27 of Colonial Oaks Subdivision, Phase I, as recorded in the Judge of the Probate Office in Shelby County, Alabama in map book 39 page 45, instrument number 2007 1009000470720.

It is expressly understood that by the execution of this release that same shall in no wise affect the balance of the security as set out and described in said mortgage.

Union State Bank, a corporation

BY:

John Platt Loan Officer

STATE OF ALABAMA

Jefferson County

I the undersigned, a Notary Public in and for said County and State, hereby certify that John Platt, whose name as Loan Officer of Union State Bank, corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he executed the same voluntarily and with full authority on the day the same bears date.

Given under my hand and seal this \(\frac{1}{2} \) day of \(\lambda \) \(\lambda \)

Notary Publid

ERIN MOFFETT TURNER
NOTARY PUBLIC
STATE OF ALABAMA
COMM. EXP. 8-29-2011