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SATISFACTION OF MORTGAGE

LOAN #: 19800104106 "M Brian Hood" Shelby County, Alabama

Paid in Full Date: 08/31/2007

Dated: December 18, 2007

KNOW ALL MEN BY THESE PRESENTS that the undersigned FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION does hereby certify that a certain mortgage from M BRIAN HOODAND RHONDA S HOOD, HUSBAND AND WIFE AND FRANCES I STEADMAN, AN UMARRIED WOMAN to FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION dated APRIL 12, 2007, filed for record APRIL 27, 2007 in mortgage volume, page DOC No. 20070427000195310, of the SHELBY COUNTY County, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the undersigned has hereunto set their hand this 18th day of DECEMBER, 2007.

Loan Amount \$90,610.00

Tax Parcel ID: n/a

Property Address: 408 Chase Plantation Pkwy, Birmingham, AL 35244
Legal and/or Assignment: MORTGAGE RE-RECORDED IN INSTRUMENT NO 20070924000446310,
09/24/2007

FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION

By:

ROMMEL CLARIN

ASSISTANT VICE PRESIDENT

State of CALIFORNIA
County of LOS ANGELES

On **December 18, 2007**, before me, **Lakeisha Wall** a Notary Public in and for **LOS ANGELES** in the state of **California**, personally appeared **Rommel Clarin**, **ASSISTANT VICE PRESIDENT** of **FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION** to me or known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Votary Public

LAKEISHA WALL

Commission # 1715396
Notary Public - California
Los Angeles County
My Comm. Expires Jan 7, 2011

(This area is for notarial seal)