

Loan No. 747964  
Name: Jeffrey H. Whitlock  
Assn: FLBA of North Alabama, FLCA  
Branch: Talladega

THE STATE OF ALABAMA           §  
   §  
COUNTY OF SHELBY           §

**SATISFACTION OF MORTGAGE**

The undersigned Jim Tollison, Jr. , Vice-President/Branch Manager of Federal Land Bank Association of North Alabama, FLCA, acknowledges full payment of the indebtedness secured by that certain real property Mortgage dated July 18, 1980, executed by Jeffrey H. Whitlock and wife, Marilyn W. Whitlock to Federal Land Bank of New Orleans, in the principal sum of \$44,000.00, and recorded in the office of the Judge of Probate of SHELBY County, Alabama, in Mortgage Book 403, at Page 347 (and assigned to Farm Credit Bank of Texas in Book 226, at Page 921) and further assigned to Federal Land Bank Association of North Al., FLCA under Instrument # 1999-41627 and the undersigned does further release and satisfy said Mortgage.

IN WITNESS WHEREOF, the undersigned has executed this instrument on this 11<sup>th</sup> day of, December, 2007.

FEDERAL LAND BANK ASSOCIATION OF  
NORTH ALABAMA, FLCA

By: [Signature]  
Jim Tollison, Jr. , Vice-President/Branch  
Manager

THE STATE OF                   §  
   §  
COUNTY OF                   §

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Jim Tollison, Jr. , whose name as Vice-President/Branch Manager of the Federal Land Bank Association of North Alabama, FLCA, a federally chartered corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 11<sup>th</sup> day of December, 2007.  
(SEAL) [Signature]  
Notary Public

This instrument prepared by:  
Jim Tollison, Jr.  
FLBA of North Al. FLCA  
P. O. Drawer 6070  
Talladega, Al. 35161

Return to:  
FLBA of North Al. FLCA  
P. O. Drawer 6070  
Talladega, Al. 35161

**CERTIFICATE**

THE STATE OF ALABAMA           §  
   §  
COUNTY OF                   §

I hereby certify that the foregoing instrument was filed for record in this office on the \_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_ M., and duly recorded in Mortgage Book \_\_\_\_\_ at Page \_\_\_\_\_

Judge of Probate