

STATE OF ALABAMA
TOWN/COUNTY: SHELBY
Loan No. 1044575088



PREPARED BY KARLEEN MAUGHAN

1935 INTERNATIONAL WAY, IDAHO FALLS,
ID 83402, PH: 800-894-0742

WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

ATT: KARLEEN MAUGHAN

RELEASE OF MORTGAGE

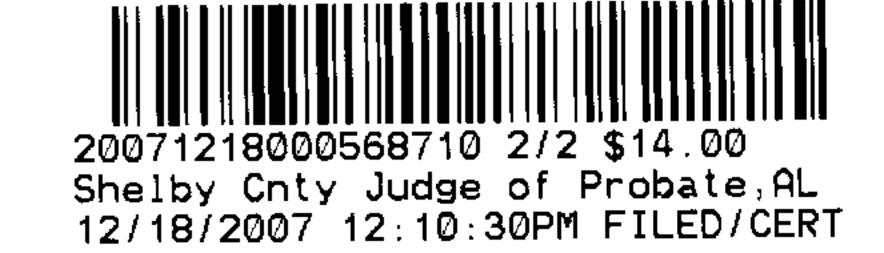
Date: **DECEMBER 12, 2007**

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

Recorded in Mortgage Book	at Page	_, Instrument No
20051027000560470 Parcel ID No.		of the record of Mortgages
for SHELBY County,	Alabama, and more par	ticularly described on said
Mortgage referred to herein.		
Date of Deed: SEPTEMBER 29, 2 Grantor: ALMA E MYERS AND ED		RIED HUSBAND AND WIFE
Grantor's Mailing Address: 5030 Grantee: FIRST FRANKLIN, A D		
Grantee's Mailing Address 150	ALLEGHENY CENTER	PTTTSBURGH. PA 15212

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on ${\it DECEMBER~12,~2007}$.

FIRST FRANKLIN FINANCIAL CORPORATION

M.L. MARCUM SERVICE PROVIDER

KRYSTAL HALL (COMMISSION EXP. 11-14-2011)

NOTARY PUBLIC

STATE OF <i>IDAHO</i>) ss
COUNTY OF BONNEVILLE)
On this <u>DECEMBER 12, 2007</u> , before me, the undersigned, a Notary Public in said State, personally appeared <u>M.L. MARCUM</u> personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as <u>SERVICE PROVIDER</u> on behalf of FIRST FRANKLIN FINANCIAL CORPORATION
150 ALLEGHENY CENTER, PITTSBURGH, PA 15212 and
acknowledged to me, that he or she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.
WITNESS My hand and official seal.

KRYSTAL HALL NOTARY PUBLIC STATE OF IDAHO