

THIS INSTRUMENT PREPARED BY: (NAME) Ann Moore
(ADDRESS) Compass Bank
4958 Valleydale Road, Suite 101
Birmingham, AL 35242

STATE OF ALABAMA

RELEASE OF RECORDED LIEN

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by **Brantley Homes, Inc.**, which said mortgage was recorded in the office of the Judge of Probate Court of **Shelby County**, Alabama, in Inst. #20040102000002670, the following described and none other:

Lot 54, according to the Survey of Nottingham, Phase 2, as recorded in Map Book 31, page 62, in the Probate Office of Shelby County, Alabama.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 12th day of December, 2007.

Compass Bank


By: 
Its: Vice President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Ben Hendrix whose name as Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date, that being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 12th day of December, 2006.


Notary Public: B. Ann Moore
My Commission Expires: 11-6-10